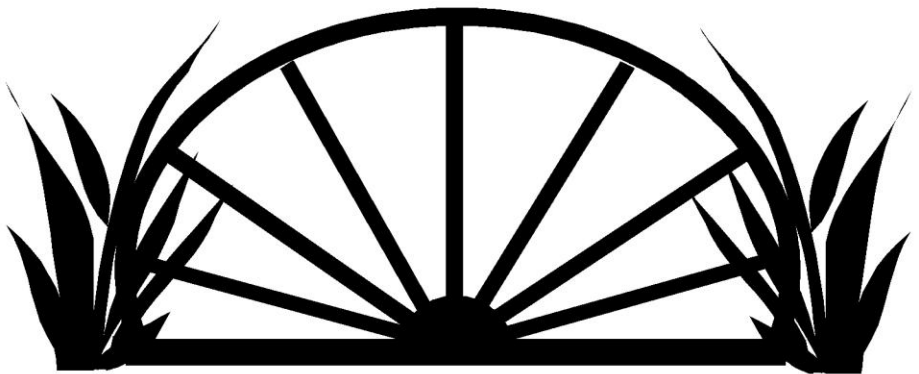


**Muskegon County Youth Fair**

**84th Annual**

**JULY 26 - 30, 2011**

**[www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)**



**Muskegon County Fairgrounds**

6621 Heights Ravenna Road ~ Fruitport, Michigan

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**Michigan Department of Agriculture**

P.O. Box 30017  
Lansing, MI 48909

**Animal Industry Division:**

(517) 373-1077

**Fairs, Racing, and Exhibitions:**

(517) 373-7960

**REVISED January 2011  
(Replaces all previous editions)**

*\*Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.*

**GENERAL**

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, the Animal Industry Act, and rules promulgated for the implementation and enforcement of the act.

1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair. A fair, exhibition, exposition, or show authority shall do all of the following as described herein:
  - a. Notify exhibitors of health tests and certificates required for importation and exhibition in this state.
  - b. Examine and approve required health certificates, reports, test charts, certificates, or other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
  - d. Assure that all participating equine test negative for Equine Infectious Anemia (EIA).
  
2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show or, by permission of the director, shall be isolated on the premises. Livestock that have known exposure to, or that show clinical signs of, infectious, contagious, or toxicological disease as determined by a veterinarian shall not be displayed or housed at a fair, exhibition, exposition or show unless permission to do so is granted by the director. The fair, exhibition, exposition, or show authority is responsible for ensuring that the livestock are removed from the premises.

**2011 HEALTH REQUIREMENTS  
FOR LIVESTOCK EXHIBITED IN MICHIGAN**

For detailed animal health requirements, please visit the Michigan Department of Agriculture website at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) for more information. Printed copies of the health requirements can also be obtained from the Muskegon County Extension office and the Muskegon County Fairgrounds office.

## MUSKEGON COUNTY FAIR AND EXHIBITOR RULES

The Muskegon County Youth Fair is open to everyone without regard to race, color, national origin gender or disabilities.

### CLUB ELIGIBILITY RULES AND REQUIREMENTS

1. All Clubs must register with the Muskegon County Fair Board by March 1<sup>st</sup> to be eligible to participate in the Muskegon County Youth Fair. 4-H clubs that are registered through the MSU Extension Office are not required to register with the Fair Board.
2. The registration form is available online. You may also make a request in writing to the Muskegon County Youth Fair and request a form be sent to you. All exhibitors' names and leader's names must be listed on the registration form. Completed registration forms are to be mailed to the Muskegon County Youth Fair, P.O. Box 366, Ravenna, MI 49415.
3. The Code of Conduct form must be signed by both exhibitor and parent of exhibitor and sent in with registration form.
4. All Club leaders must comply and have background checks run.
5. A copy of proof of insurance must accompany the registration form.
6. Exhibitors are not allowed to show through more than one club throughout the youth Livestock Divisions. No dual club enrolling in Livestock Divisions is allowed.  
Example #1: No youth member may show swine in 4-H club and beef in FFA.  
Example #2: No 4-H member may show swine in Main Street 4-H Club and show beef in the South Side 4-H club.
7. All fees and deadlines must be met with your club name clearly printed on all registration forms.
8. Exhibitors participating in Livestock projects must wear a Muskegon County Youth Fair shirt during showing of their project and while performing barn duties. You may inquire at the Fair Office as to how to get these shirts or get an order from off the Fair Web Site.
9. Any club's members wanting to participate that did not pre-register will only be eligible for Open Classes. Market Classes are not available to Open Classes.
10. It is each club's responsibility to know all rules and deadlines and comply with them.
11. All clubs participating in the Muskegon County Youth Fair are subject to all rules posted in this fair book.

### EXHIBITOR ELIGIBILITY

1. Youth classes for the livestock project areas are open to youth exhibitors 5 years of age to 19 years of age as of January 1<sup>st</sup> of the current Fair Year.
2. Youth classes for the demonstration and educational (Inanimate) project areas are open to youth exhibitors 5 years of age to 19 years of age as of January 1<sup>st</sup> of the Fair Year. These project areas are also open to participants 26 years of age or younger as of January 1<sup>st</sup> of the fair year who has been determined eligible for special education services by the local school district.
3. Age eligibility of an exhibitor in the youth division shall be as follows: a) Age is determined as of January 1 of the current fair year unless otherwise stated. The only exception to this rule will be those divisions that provide the Cloverbud/Explorer Program. They will follow their own guidelines. **Sr. Teen 15 & Older; Jr. Teen 13-14; Pre-Teen 11-12; Novice 9-10; Cloverbud/Explorer 5-8.** Open class and Open Community Arts shall be open to all individuals.
4. Failure to comply with all of the exhibitor rules will result in ineligibility. Superintendents, in cooperation with the Livestock Committee, will make decisions of disqualification when rules are broken.
5. Youth attending or participating in the Muskegon County Youth Fair are their best exhibit. Youth must conduct themselves properly at all times or may forfeit all rights and privileges.
6. Exhibitors have duties assigned by superintendents. These duties will be assigned taking into consideration age, size, and ability of the exhibitor. **If the exhibitor does not perform assigned duties, the exhibitor will forfeit up to 10% of sale proceeds of market animals.** This will be in addition to the amount already deducted for market animals. **If the exhibitor does not have a market animal, they will forfeit the privilege of returning to the fair the following year.** In the event that the exhibitor is unable to perform his or her assigned duties, the exhibitor must find his or her own replacement. Both scheduled exhibitor and replacement must notify superintendents of the change before the time of assigned duty.
7. Judges or Fair Officials can disqualify any exhibit that does not meet all of the rules or affects the quality of the displays in a negative manner. Please consult the project superintendent if you have any concerns about an exhibit.

8. Exhibits must have been made, grown, or raised by the exhibitor during the current year. All exhibits must be shown by named exhibitor, unassisted. If conflicting exhibition, superintendents will approve any changes.
9. Certain projects (such as certain animals) have individual deadlines for registration. There is also an overall **exhibitor fee deadline of \$15 due March 1<sup>st</sup>**, including both market and breeding that is to be accompanied with each exhibitor.
10. All exhibits must be on display throughout the entire time of fair. In a situation where security of an exhibit is questioned, the exhibitor may ask for early release of project from the Inanimate Superintendent. However, a collection of pictures and an explanation of how the project was made and any ribbons earned will be left on display. Early removal of any project may cause exhibitor to forfeit the privilege of returning to the fair the following year. The Superintendent and the Rules Committee will make this decision.
11. **Baked Goods Auction participants-must be 9 years old as of January 1st the current fair year. Coverbuds are ineligible to auction baked goods.**

### EXHIBITOR ENTRY FORM AND JUDGING

1. To enter the Muskegon County Fair, you must fill out an Exhibitor Entry Form completely. The following items are required: name, address, zip code, age, phone number, and club name.
2. \*\*\*EXHIBITOR ENTRY FORMS (All Copies) shall be in tact, completed in full, and returned to the Extension Office on designated date to be eligible to participate at the fair.\*\*\* Premiums will be awarded contingent upon available funding from the State of Michigan for the current year.
3. Exhibitor number will be the first initial of last name, the first initial of the first name, then the last four digits of the social security number. Each exhibitor uses this number for all exhibits entered. Example: John Doe, 123-45-6789. The exhibitor number would be DJ6789
4. A separate exhibitor entry form is required for each animal exhibit entered. For example, Dairy would be entered on one exhibitor entry form. Sheep would be on another exhibitor entry, etc. If you were entering a pig, a steer, and dairy, you would have 3 Exhibitor entry forms. Inanimate projects need to be entered on a separate exhibitor form. A separate form is required for Baked Goods. A separate form is required for Shooting Sports. If you entered Inanimate, Baked Goods and Shooting Sports you would have 3 exhibitor forms.
5. Make out exhibitor entry forms in class number order. Remember that all inanimate exhibits must have an exhibitor card properly attached to their exhibit. Animal exhibitor cards must be attached to stall, pen or cage. If two or more items make an exhibit, use only one exhibit card.
6. Remember that you will be able to enter only the classes listed on your exhibitor entry form.
7. You must check in your projects as well as check out at release time with the division superintendent. **Early removal of your exhibit may result in forfeiting you privilege to return the following year in that division.**
8. It is the exhibitors' responsibility to be knowledgeable of the rules and regulations, obtainable at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com) or at the Muskegon County Extension Office, 97 E. Apple Ave., Muskegon, MI 49442. Phone: 724-4738.
9. An exhibitor may not receive more than one award in any class.
10. Youth will be allowed to sell two auction items only at the fair.
11. Premiums will be awarded contingent upon available funding from the State of Michigan for the current year. When funding is available the deadline for corrections to premium checks shall be 15 days after receipt of check.
12. Judging sheets will be the only means for recording awards received in all exhibits. It is the responsibility of the Division Superintendent to have the judge sign the judging sheets and get them turned into the fair office. Judges checks will be the responsibility of the superintendents.
13. The Danish system of judging is used. "A" will be awarded to those who do outstanding work, "B" to those who do good work and "C" to those who do fair work. The Judges decision is final.
14. Ribbons will not be replaced. Once a ribbon is rewarded, it becomes the responsibility of the recipient.
15. Ribbons and rosettes will be awarded for all classifications and places listed for each class unless otherwise specified. Championship classes must have competition. If there is no competition, judges may use their discretion in awarding trophies.
16. If a class is divided for any reason, duplicate awards will not be given. There must be a run off to determine winners.

17. Protests must be in writing and filed with the Fair Association secretary 45 days from the close of fair, accompanied by a protest fee of \$5.00, which will be returned if the protest is sustained by the Board of Directors. All protests will be considered at a time set up by the Fair Board of Directors and all interested parties will be notified. The Board will make a ruling no more than 5 days of the protest meeting. Procedure to reach within 45 days to MDA.
18. ALL Exhibitors are required to sign an agreement/contract waiver that their animals are drug free. However, the livestock division superintendent(s) reserve the right to randomly drug test any animal on exhibit at the Muskegon County Youth Fair.
19. All youth Exhibitors must follow the dress code established in the exhibitor manual.

### MISCELLANEOUS RULES

1. Exhibitors will assume **all** risks for their exhibit. Every precaution will be taken to insure safety and protection, but any employee, officer, group or organization will assume no responsibility for loss, accidents, or damage. This includes services of a vet or medical doctor for costs or services rendered to the exhibitor or exhibit.
2. Each individual 4-H club and/or youth exhibitor is responsible to carry its own insurance policy to insure against personal injury.
3. Rules listed with Dept., Division, or Class will be considered a part of these Rules and Regulations but do not supersede Fair Association Rules and Regulations.
4. Livestock is to be in place according to regulation in the appropriate division.
5. No person shall hereafter cause to be administered internally or externally to an animal, during the Muskegon County Youth Fair, any prescription tranquilizer, stimulant, depressant or any other drug unless under the direct supervision of a licensed Michigan Veterinarian. Protester must pay for testing.
6. All show areas must be kept clean and cleaned up to the satisfaction of the Fair Association.
7. Dogs allowed on the Muskegon County Fairgrounds must be kept on a leash. Absolutely no dogs are allowed in any building or exhibit tent or barn.
8. No motorized vehicles in exhibit areas unless authorized by the Fair Board.
9. No solicitation on the Fairgrounds without Fair Board approval.
10. Any person signing up for a buyer number for someone else is ultimately responsible for the purchase.

### ANIMAL EXHIBIT RULES

Exhibitors shall observe the following rules for all market and breeding species.

	<b>Maximum Number</b>	<b>Market Weight</b>	<b>Ownership Deadline</b>
Horse	1 individual		May 1
Dairy	3 total dairy		May 31
Market Steer	1 individual	900 – UP	Dec. 1
Beef Breeding	3 total beef 1 each class		May 1
Dairy Feeder Beef Steers	1 total feeders		March 1
Beef Feeder Steers	1 total feeders		March 1
Market Swine	1 individual	220 – 310	May 1
Breeding Swine	NONE		
Market Lamb	1 individual	80 - over	May 1
Sheep (other than market)	1 each class 3 total sheep		May 1
Goats	5 Total Goats-	(1 Market and 4 Dairy)	May 1
Market Goats	1 individual	45 - over (small breed 25)	May 1
Dairy Goats	3 total goats		May 1
Rabbits	1 each class (6 total)		June 15
Market Rabbit	1 individual or 1 pen of 3	3-5# (under 70 days)	June 15
Pet Rabbit	1 individual		June 15
	(6 total rabbits and 1 market entry)		
Poultry	Total of 5 (1 market and 4 breeding or 5 breeding)		
Market Poultry	1 pen of 3		June 15
Breeding Poultry	Total of 4		May 1

**\*\* June 15<sup>th</sup> is the deadline for any replacement animal (livestock).  
Poultry deadline is before entry day of fair.**

**ALL Exhibitors are required to sign an agreement/contract waiver that their animals are drug free. However, the livestock division superintendent(s) reserve the right to randomly drug test any animal on exhibit at the Muskegon County Youth Fair.**

Animals exhibiting any of the following conditions, symptoms, or behavior **shall not be permitted to enter the shows:**

- A. Animals (steers, beef breeding, dairy senior calf and older and dairy goats) should show no evidence of having been dehorned.
  - B. Male animals over one year of age except those permitted in respective division classes (all species)
  - C. Stags (market steers, lambs, or hogs); incomplete castration
  - D. External parasites, lice, ticks, mange or other obviously diseased or unhealthy animal (all species)
  - E. Ear Canker or respiratory infections. (rabbits)
  - F. Failure to lead or be handled by the exhibitor in or out of the show ring (all species at halter, collar or lead strap).
1. As part of the entry process, exhibitors shall report to the superintendent upon arrival at the arena, pen or stabling area. All animal superintendents shall be responsible for ruling on qualifications of animal to be entered in their respective decision. An exhibitor wishing to challenge a superintendent's decision shall do so in writing to the fair management before judging.
  2. All animals, with the exception of dogs and pets, shall be stabled or penned as designated by division.
  3. All exhibitors must meet all state health and sanitation requirements. Refer to state health regulations which can be found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
  4. Showmanship ages shall be Sr. Teen 15 & Older; Jr. Teen 13-14; Pre-Teen 11-12; Novice 9-10. Cloverbud age 5-8. Age is determined as of January 1<sup>st</sup> the current fair year; see showmanship section for rules.
  5. Showmanship will be the first class shown unless otherwise indicated and is open to all youth divisions.
  6. The club herd in each division shall consist of three animals of any age from one club and owned by at least three different members of a club, except Dairy division. Limit one entry per club.
  7. First and second place winners will compete for the championship of each division.
  8. The primary grooming and fitting of livestock during Fair week is the responsibility of the exhibitor. Any excessive or inappropriate involvement of family members and friends may result in disqualification of the exhibitor. It is the discretion of the Superintendent as to what is considered excessive involvement of family members and friends and a warning may be issued. It is the decision of the Superintendent and Livestock committee to disqualify participants who ignore the warning.
  9. All championship classes must have competition. If there is no competition in a class, judges may use their discretion in awarding trophies.
  10. Any Exhibitor showing in the youth division is required to have an adult over the age of 20 registered with the Muskegon County Fair Board as a leader. A criminal history back ground check is required.
  11. **Any exhibitor whose project fails to qualify for entry is not eligible for showmanship in that division.**
  12. All handicapped exhibitors must be assisted by an adult when exhibiting in the large animal livestock classes.
  13. All youth exhibitors must follow the dress code guidelines in the exhibitor manual.

### GENERAL MARKET ANIMAL RULES

1. The rules committee shall consist of the Superintendents from all livestock divisions. It will also include members from the livestock committee.
2. All market animals will be weighed for classification and sale weight on the same designated scales. If a market animal does not make required weight per division, it will not be shown or sold.  
**No Exceptions.**
3. **Only one trip across the scale is allowed for all market animals. The scale will be cleaned and zeroed after each animal is weighed. The schedule for market animal weigh-in is as follows:**

<b>Swine</b>	<b>4 p.m. – 6 p.m.</b>
<b>Poultry:</b>	<b>4 p.m. – 8 p.m.</b>
<b>Rabbits</b>	<b>5 p.m. – 7 p.m.</b>
<b>Dairy and All Breeding Livestock:</b>	<b>6 p.m. – 8 p.m.</b>
<b>Sheep and Goat:</b>	<b>6 p.m. – 8 p.m.</b>
<b>Dairy Feeder Beef and Market Beef:</b>	<b>6 p.m. – 8 p.m.</b>

4. No animal other than those shown in the market classes shall be sold at the Fair Auction and must be properly cared for throughout the entire fair. **Animals shown in open class and breeding stock are not eligible for auction. No sale of any livestock will be allowed outside of public auction. No other animals may be offered for sale during the week of fair.**
5. Exhibitors may register only two (2) market classes. The first two classes registered in will be the ones that are recognized for exhibiting at fair.
6. **An exhibitor fee of \$15 with Exhibitor Fee Form is due March 1st from participants to exhibit their livestock animals.** The \$15 will not be refunded upon entry at fair. This pre-registration process does not change the ownership deadlines in any livestock division and includes Beef, Swine, Dairy, Goats, Sheep, Rabbits and Poultry.
7. Project books are a required prerequisite for all market animals. If no project book is completed, then the market animal will not be allowed to be shown or sold.
8. Market animals going to the Michigan State Fair will not go to slaughter until after the State Fair. Market animals may be excluded from Livestock Auction for sale only when animal is tagged and entered at the Michigan State Fair.
9. The respective superintendents and judges will determine auction sale order.
10. All exhibitors who sell livestock at the auction should send out invitations to prospective buyers inviting them to attend and bid at the auction. Invitations should be signed by the exhibitor and can describe how the animal was raised by the exhibitor, as well as relevant information about the quality of the livestock being auctioned.
11. All market livestock will pay a commission to the Livestock Committee: Beef 4%, Swine and Sheep 5%, Small Animals 5%, Baked Goods 5% and Add-a-Bids 5%.
12. Checks will be issued for all auction sale animals.
13. Prices paid above market rate for 4-H and FFA livestock may be deductible as a charitable contribution. It is advised that prospective buyers discuss this with their tax advisor first.
14. All exhibitors of live animals in the auction ring must dress in their regular show attire so as to be able to exhibit their animals in a safe and secure fashion. Any items of clothing or decorations which impede the exhibitors' vision, hearing, or mobility or which may distract the exhibited animal will not be allowed.
15. Exhibitors of market animals must be the owner. Exhibitors must show their own animal and compete in showmanship class, unassisted, to be eligible for sale. In any case, exhibitor shall display exhibit (animal) at sale, unless prior approval made by Muskegon County Livestock Developmental Committee.
16. Judge or veterinarian may deem animal unfit for sale.
17. All cattle must be broke and manageable so as not to disrupt the class, nor endanger any persons or animals. All cattle will be evaluated at weigh-in and entry to the Fair as to whether the exhibitor can appropriately handle the animal in a safe manner, unassisted. Any animal deemed unmanageable by the Livestock Committee will be sent home immediately.
18. All cattle in the beef and dairy barn must be kept washed and cleaned at all times throughout fair week.
19. In the event of the death of an animal, replacement must be made in 15 days but no later than June 15<sup>th</sup>. Poultry replacement must be made before check in entry.



## **CAMPGROUND RULES**

1. Campsites will be assigned by a Fair Board Representative.
2. Fees will be assessed on all sites- electricity or not.
3. There must be an adult at each campsite every night. It will be their responsibility to insure that all rules are adhered to.
4. CAMPGROUND CURFEW IS 12 A.M. MIDNIGHT.
5. No water fights.
6. No campfires.
7. No drug or alcoholic beverages.
8. Do Not block-fire lanes or driveways.
9. Do Not park in anyone else's campsite.
10. If you're not camping, you must park in parking lot.
11. Campsites are to be kept clean and garbage put in the dumpsters.
12. Dogs must be leashed at all times. Dogs camping for the week must have their proof of immunizations available at all times upon request. Any aggressive dogs will be asked to leave. You are responsible for cleaning up after your pets. Violation of these rules will result in removal from the campgrounds and fairgrounds.
13. No generators allowed.
14. NO AIR CONDITIONERS.
15. No off road vehicles of any kind allowed without Fair Board permission.
16. No loud music or noise.
17. Each campsite will be issued (1) parking permit, all other vehicles will park in main parking lot. Those vehicles found without permits in their window will be towed at the owner's expense.

**\*\* Camping registration forms are due July 1<sup>st</sup>. The registration form can be found on the fairgrounds website.**

## **FAIRGROUNDS RULES**

1. The Fairgrounds are open from 8 a.m. to 11 p.m. the week of Youth Fair. All other times posted per event scheduled.
2. No alcoholic beverages or drugs fair week or other specified events.
3. All convicted violent and sexual offenders are not allowed.
4. No dogs allowed unless leashed, No dogs in buildings except service dogs. You must clean up after your dogs.
5. No admittance to fairgrounds without shirt and shoes.
6. The fairgrounds are not responsible for lost or stolen property. You enter the fairgrounds at your own risk; the Fair Board is not responsible for any injuries sustained.
7. No person shall disturb, destroy, deface, alter, or remove any part of the fair grounds, land or any building, Sign, structure, equipment, utility or any other property-violators will be prosecuted.
8. No open fires unless in approved grills.
9. No littering.
10. No fireworks, firearms, or other weapons.
11. No solicitation/selling, or handbills without Fair Board approval.
12. Disorderly conduct will result in a permanent ban from the Fairgrounds.
13. No loud music or noise.
14. Parking allowed in designated parking areas only.
15. During the Youth Fair – animals will not be removed from their respective cages or stalls without the owner's permission. Violation of this rule will result in your removal from the Fairgrounds.
16. The Fair Board reserves the right to refuse admittance to anyone.
17. Anyone caught stealing ribbons, trophies, or anything may be prosecuted to the full extent of the law.
18. Reporters and photographers will report to the fair office or to the Fair Board staff, and present their respective identification before attending the fair.
19. Bicycles and skateboards are allowed only in designated areas of the fairgrounds.

## GENERAL HORSE RULES

1. All exhibits must be entered in the name of the exhibitor.
2. All horse/pony projects must be shown by the exhibitor.
3. An exhibitor may not receive more than one award in any one class.
4. Projects exhibited in another county are eligible for the Muskegon County Fair.
5. Exhibitors will assume all risks for their exhibits. Every precaution will be taken to insure safety and protection, but no responsibility for loss, accidents, or damage will be assumed by any employee, officers, group, or organization.
6. All classes must be listed on an Exhibitor Entry Form, and must be turned in to the County Extension Office no later than the June Horse Developmental meeting. **NO FAXES WILL BE ACCEPTABLE.**
7. A stall fee of \$15 per member must be turned in to the Club Leader by June 1. A Club leader is to turn stall fees into Developmental committee treasurer no later than the June leader's meeting. (One check per club please).
8. a. No exhibits other than those provided for in the Exhibitor Entry Form list will be accepted.

### **DEADLINES:**

**Due May at the** Horse Developmental Meeting; Horse/Pony project must be registered by the May Horse Developmental Meeting.

**Due June at the** Horse Developmental Meeting: Exhibitor Entry Form, Stall Fees, Point Show registration and fee, Consent form and Code of Conduct.

b. **Point Show registration fee is due at the June meeting. There will be no late entries for the Point Show.** All horses will be checked upon arrival at the point show. The horses eligible for the State 4-H Show will be identified for check-in at the fair to verify they are the same horse.

c. For the Point Show there will not be changes of classes – only drops, no adds.

9. Premiums will be awarded contingent upon available funding from the State of Michigan for the current year.
10. Revised 10/24/08.
11. The purpose of this Fair is to recognize and reward quality. For this reason, the judges are instructed to award, regardless of competition.
12. Ribbons and rosettes will be awarded for all classifications and places. They are listed for each class unless otherwise specified. Championship classes **MUST** have competition. If there is no competition, judges may use their discretion in awarding trophies.
13. **RIBBONS WILL NOT BE REPLACED.** Once a ribbon is rewarded, it becomes the responsibility of the recipient.
14. Youth are their own best exhibit. Youth must conduct themselves properly at all times or may lose their rights, and privileges.
15. **NO** youth exhibitors, except those authorized by club leaders, division superintendents and the Fair Management, are permitted to stay overnight on the fairgrounds. Youth may register to stay in the Fair Campgrounds and must comply with campground rules.
16. **NO DOGS ALLOWED IN THE BARN.**
17. All show areas must be cleaned up to the satisfaction of the Fair Manager.
18. Coggins test is required at county level, and required at the State Horse Show. (Subject to change at the discretion of Muskegon County Horse Developmental Committee - county level only).
19. Only youth exhibitors, ages 5-19 by January 1<sup>st</sup> of the fair year, are eligible to enter this division.
20. Horses must be checked in by Barn Superintendent or delegate. In case a veterinarian is required, owner is responsible for any and all expenses incurred.
21. Horses must be stabled on entry day by required time. Any exceptions must be pre-approved by Developmental Committee and Fair Board.
22. **NO** Horse/Pony exhibit shall be excused from the fairgrounds for any reason other than sickness or injury until proper time of release, unless authorization is obtained. To obtain this permission, you must bring your request before the Horse Developmental Supervisors (Over-all, Show, and Barn Superintendent). They, in turn will present your request to the Fair Board, and a decision will be made and brought back to you. **Unauthorized departure will result in loss of awards. Other penalties may be imposed. Any trophy/awards will be returned within 30 days upon forfeiture of the award, the award will not be passed down and no name will be engraved for that year.**

23. There will be no class changes after pre-registry, except changing from riding classes to In-Hand and Halter classes, or except in case of change of horse affecting class changes. To drop a class, fill out and turn in "class drop slip" available at the announcers stand. Also, you may drop from canter class to walk/trot or in hand for safety reason. This must be done before exhibitor's showmanship class.
24. All clubs are to keep assigned areas clean during the Fair and to have the area inspected by the Barn Superintendent before leaving the grounds. Failure to do so will result in loss of awards.
25. It is imperative that dates, deadlines, and rules be observed. The rules have been made with the safety of everyone concerned in mind.
26. Barn policies shall be posted by Barn Superintendent and must be followed by each club for safety of all present.
27. The Barn Superintendent will set up a "barn night-watch" schedule. All Club leaders must check the schedule for their night duty time.
28. Exhibitors and their horse/pony are the responsibility of the parents or guardian. Club leaders should see that this policy is enforced.
29. All Exhibitors must show respect to all Club leaders and members at all times. Fair superintendent's instructions and requests should be followed carefully and promptly to insure a smooth and safe running fair.
30. Exercising schedules will be announced at the meeting for horse project members the night of the fair. These schedules must be followed by all Exhibitors. Failure to observe these rules will result in loss of their exercise privileges.
31. Back numbers will be assigned to each member by the point keepers. It will be the point keeper's responsibility to assign numbers to each Exhibitor before pre-entry.
32. All participants will attend the Fair Horse Project meeting to be held the first night of the fair after project animals have been stabled in the barns.
33. No abusive conduct toward your animal will be tolerated. You and your animal will leave the fairgrounds.
34. No verbal coaching of exhibitors in the arena and no one allowed within five feet of the rail.
35. Emergency Blacksmithing to take place in designated areas only. If you have need of emergency blacksmithing, you must notify the Barn Superintendent and he will assign a designated area to you.
36. There will be no washing of horses after 10:00 p.m.
37. All grooming, tacking and equipping of horses/ponies are to take place in stalls or designated areas. Aisle ways are to be kept clear.
38. No artificial devices or medical aids are to be used on any horses or ponies; the only exception being the member who may have a handicapping limitation.
39. **Horses are to be ridden in arenas or Make-up area only.** However, you may WALK - mounted - from Make-up arena to show arena.
40. GRIEVANCE PROCEDURE: The decisions of judges are final in all classes.
  - a. In the event of a disagreement by an exhibitor regarding enforcement, the exhibitor should notify the appropriate superintendent that he or she wished to file a formal grievance.
  - b. The superintendent will then call upon two other superintendents to hear the grievance from the exhibitor. The three superintendents will then vote on the grievance. The decision of the majority of the three will be final.
41. CONDUCT POLICY: It is suggested by 4-H staff persons, leaders, and members that a self-governing body of participants be formed for each state sponsored event. Such a governing body would concern itself with the development and implementation of ground rules for conduct of participants. Whether or not there is a governing body, participants will adhere to the following general conduct policy: ANYONE PARTICIPATING in state sponsored 4-H activity who is caught in the act of theft or vandalism, or caught with illegal drugs or alcohol, or who is involved in other such offenses, shall immediately be sent home at his/her own expense and if it is determined by 4-H staff, leaders or persons in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities.
42. Animal care at the fair. Grooming at the fair preceding the Fitting and Showmanship classes must be done by the exhibiting member only. Grooming of livestock during Fair week is the responsibility of the exhibitor. Any excessive or inappropriate involvement of family members and/or friends may result in disqualification of the exhibitor. Other chores such as normal exercising, care of tack, feeding, watering, and stable cleaning may be done by a fellow Exhibitor. (Parents/leaders may assist members with difficult jobs.)
43. A project animal is defined as one that is owned by the member or leased by the member in the year it is designated as the project animal.

44. Amended 01/12/2011
45. All project horses/ponies must be under the member's immediate care which will consist of:
- Sound feeding program
  - Doing all grooming
  - Having full care of tack
  - Doing at least 50% of the stall work.
  - Boarded horses eligible at the discretion of the leader.
46. A leased animal will be identified as such by a written lease to be placed on file in the Extension office on the date each year designated for registration of project.
47. Registration forms (and lease agreement, where applicable) for designated project animal to be shown at the current County Fair must be submitted to the Club leader and placed on file in the Extension office no later than May 1 of the current year. Registration forms (and lease agreement, where applicable) are to be updated each year. Registration forms are to be labeled "Project Horse."
48. **A change of the designated project animal** during the period May 1 to the Fair date of the current year is permissible only in the case of developed unsoundness, safety or sickness of the animal as certified by a licensed veterinarian and will follow these guidelines:
- A change of horse in the event of illness or unsoundness in the horse as certified by a licensed veterinarian.
  - A change of horse for safety reasons.
  - A change of horse because of broken lease agreement.
- e. Hardship cases for exhibitors:** All must come before the Developmental committee as a **hardship case** and will be eligible for awards at the fair. Hardship cases will not be eligible for State competition. Member shall name the horse to be substituted. The request for change may come at a regular Horse Developmental meeting or at a special meeting which is called for the purpose of considering the hardship case. The request will be permitted by yes majority vote of the voting members present.
49. An exhibitor may show only one project animal or one mare with foal in this division. If there are two or more members in a club with access to only one horse, it is permissible. In case two or more members of a club are using the same project animal, each may exhibit in different classes. However, both exhibitors **MUST** show in showmanship.
50. Mare with foal: You must designate on the horse registration form which animal is to be considered for showmanship score. Do this by writing "primary animal" and "secondary animal" on the registration forms. ("primary animal": being the one considered for the score). Primary and secondary animals may both be in the ring in the Fitting and Showmanship section, and should be fitted. (Secondary animal is to be handled by a youth exhibitor). Judge will look at both animals for fitting score, but only at the exhibitor showing primary animal for the showmanship score. These scores will be combined for the Fitting and Showmanship grade. The secondary animal may also be shown in Halter class.
51. Ponies must not exceed 56 inches in height. All ponies will be measured by an official at the Point Show (when offered). Those attending Fair only will be measured before Showmanship class at fair. (In case of conflict - Barn, Show, and Overall Superintendents have the final decision.)
52. Stallions are eligible only if under 12 months of age.
53. **THE DECISION OF THE JUDGE WILL BE FINAL IN ALL CLASSES.**
54. If tack or equipment breaks or a horse loses a shoe and the exhibitor cannot safely complete the class or course, he or she may be disqualified. However, if the exhibitor is able to continue the course despite the difficulty and without cruelty to the horse and without causing a safety hazard, the exhibitor may continue and complete the class or course.
- 55. Showmanship is a required class.**
56. Classes with more than 30 entries will be divided into and judged as two equal size classes. The judge will pick the top riders from each class, which will ride in a third class from which placing will be chosen.
57. All English Hunt Seat Classes, Gymkhana Classes, and all Jumping Classes will require ASTM/SEI approved helmet. All classes at the Fair, including Costume, will require member to wear English or Western boots.
58. All Jumping classes-**Jumping equipment and attire will be English only. No Western equipment or attire will be permitted.**

59. All riding in the practice arena will require English or Western boots. Also, Hunt Seat riders will require ASTM/SEI approved helmet.
60. There will be no bareback riding once bareback class is over.
61. Exhibitor rules with regard to non-exhibitors riding a Youth Horse Project will apply until 6 a.m. the day of the open horse show, and will commence on close of the open horse show, until released.
62. During special events such as broom ball, non-exhibitors and/or parents will be allowed to ride the animal for the event only. This event must be approved by Muskegon County Horse Developmental Leaders Council and/or the four horse superintendents.
63. In Versatility Class music and costume are not judged. However, inappropriate music and costume can be cause for disqualification. Overall horse superintendent will make the final decision.
64. If there is room in the barn: Cloverbuds can bring in a horse for the week of fair.
65. English/Western Riding – Open to horse or pony. English or Western attire. (Hunt Seat requires an ASTM/SEI approved helmet.) Exhibitor must show in Western Horsemanship or English Equitation to show in this division. Simple lead changes are acceptable. Flying lead changes are not required but are preferred. However, flying lead changes are required at the State Level.
66. All exhibitors must comply with the rules and regulations as printed in the current year of the Muskegon County Youth Fair Horse Rules and Regulations.

### **REVOLVING TROPHIES**

#### **HONORARY COL. ELLIS BALCOM REVOLVING BARN TROPHY**

This trophy was donated in 1987 by the Korral Kids 4-H Club in honor of Col. Ellis Balcom for the many years he was a 4-H leader and supporter of the 4-H Horse Program in Muskegon County and the time he donated as auctioneer of the meat sale. Many fine quarter horses were given to 4-H'ers for their use as show animals from Greenbrier Farms, Conklin, MI. It is with great respect and appreciation that this trophy is given to the best barn of the fair in Col. Ellis Balcom's honor.

#### **LIPKA HIGH POINT TRAVELING TROPHY**

Donated by Trail Blazers 4-H club in honor of Marv and Dee Lipka, who have been long time organizational leaders of Trail Blazers 4-H Club. Marv and Dee Lipka have asserted their leadership skills and knowledge of horses in many different areas. Through the years, they have served county judging coaches, been members of the horse developmental committee, past president many years of the horse developmental committee, members and officers of the Muskegon County Leaders Association. Marv is active on the state trail ride sub-committee. Thank you Marv and Dee for your effort and dedication in the Muskegon County Horse Program.

#### **Horse Division Superintendents**

Overall Superintendent:	Desiree Whipple
Barn Superintendent:	Tonya Horne
Operations Superintendent:	Sarah Knight
Show Superintendents:	Kris Fitzgerald and Tracy Paseka

**CLOVERBUD/MENTOR HORSE PROJECT-** This class is open to 5-8 year old children as an educational experience. They will participate in a non-competitive showmanship event. Cloverbuds may exhibit on one horse under the guidance of a parent/adult or teen mentor age 13-19. Horses may be borrowed from a teen mentor or may be brought in the day of show. All health requirements as stated in the horse project guideline must be adhered to. Ribbons will be awarded. No premiums will be paid. The cloverbud must register by May 1<sup>st</sup>. Exhibitor entry forms are due to your leader by June 1<sup>st</sup>. Cloverbud age is as of January 1<sup>st</sup> the current fair year.

DEPT. 16: YOUTH HORSE

**TUESDAY**

**SECTION 1: SHOWMANSHIP HORSE**

0001 9 TO 12 YEARS  
0002 13 YRS  
0003 14 YRS  
0004 15 YRS  
0005 16 YRS  
0006 17 YRS  
0007 18 & OVER  
0008 CHAMPION SHOWMANSHIP HORSE (WALK/TROT NOT ELIGIBLE)  
TROPHY, RESERVE ROSETTE

**SECTION 2: SHOWMANSHIP PONY**

0009 9 TO 12 YRS  
0010 13 & OVER  
0011 CHAMPION SHOWMANSHIP PONY (WALK/TROT NOT ELIGIBLE)  
TROPHY, RESERVE ROSETTE  
0012 CHAMPION OVERALL SHOWMAN (for SHOWMAN OF SHOWMEN)

**SECTION 3: WALK-TROT /IN HAND SHOWMANSHIP HORSE**

0013 WALK-TROT/IN HAND SHOWMANSHIP 9 TO 13  
0014 WALK-TROT/IN HAND SHOWMANSHIP 14 AND OVER  
**PONY**  
0015 WALK-TROT/IN HAND SHOWMANSHIP – ALL AGES  
WALK-TROT CLASS IS ON THE SHOWMAN HORSE OR PONY  
(ELIGIBLE FOR HALTER, COSTUME, IN-HAND OR WALK/TROT CLASS ONLY)

**SECTION 4: HALTER  
(ELIGIBLE FOR NON-POINT SHOWMANSHIP, COSTUME, IN-HAND OR WALK/ TROT CLASSES ONLY)**

0016 PONY- STOCK/PLEASURE  
0017 STOCK HORSE/MARE/ALL AGES  
0018 STOCK HORSE/GELDING/ALL AGES  
0019 PLEASURE HORSE ALL AGES  
0020 CHAMPION  
TROPHY, RESERVE ROSETTE

**SECTION 5: BAREBACK EQUITATION**

**Pony**

0021 9 TO 12 YRS  
0022 13 & OVER

**Horse**

0023 9 TO 13 YRS  
0024 14 TO 16 YRS  
0025 17 & OVER  
0026 CHAMPIONSHIP  
TROPHY, RESERVE ROSETTE

**SECTION 6: VERSATILITY**

0027 9 TO 13 YRS  
BEGINNER TROPHY  
0028 14 YRS. -16 YRS  
JUNIOR TROPHY  
0029 17 YRS & OVER  
MAXINE SPINK MEMORIAL TROPHY

## WEDNESDAY

### **SECTION 7: CLOVERBUD NON-COMPETITIVE**

#### **HORSE OR PONY SHOWMANSHIP**

0030 5 TO 8 YRS

#### **LEAD LINE- Western/English**

0031 5 TO 8 YRS

#### **WALK/TROT- Western/English**

0032 7 TO 8 YRS

#### **BEGINNER TRAIL**

#### **LEAD LINE OR WALK/TROT**

0033 5 TO 8 YRS

### **SECTION 8: WESTERN HORSEMANSHIP**

#### **HORSE**

0034 9 TO 12 YRS

0035 13 YRS

0036 14 YRS

0037 15 YRS

0038 16 YRS

0039 17 YRS

0040 18 & OVER

#### **PONY**

0041 9 TO 12 YEARS

0042 13 & OVER

0043 CHAMPIONSHIP (HORSE AND PONY) (WALK/TROT NOT ELIGIBLE)

TROPHY, RESERVE ROSETTE

### **SECTION 9: WESTERN HORSEMANSHIP/ PLEASURE – WALK/TROT ONLY**

#### **WESTERN HORSEMANSHIP**

##### **HORSE**

0044 WESTERN WALK-TROT- 9 TO 13

0045 WESTERN WALK-TROT 14 AND OVER

##### **PONY**

0046 WESTERN WALK-TROT –ALL AGES

#### **WESTERN PLEASURE**

##### **HORSE**

0047 PLEASURE WALK/TROT- 9 TO13

0048 PLEASURE WALK/TROT 14 AND OVER

##### **PONY**

0049 PLEASURE WALK/TROT – ALL AGES

(ELIGIBLE FOR WALK-TROT SHOWMANSHIP, HALTER, COSTUME, & OTHER WALK TROT CLASSES ONLY)

### **SECTION 10: WESTERN PLEASURE**

#### **PONY**

0050 PONIES 48 INCHES & UNDER

0051 PONIES OVER 48 INCHES

0052 CHAMPIONSHIP

TROPHY, RESERVE ROSETTE

**SECTION 11: WESTERN PLEASURE****HORSE**

0053 GRADE HORSE 9 TO 14 YRS  
0054 GRADE HORSE 15 & OVER  
0055 REG. QUARTER HORSE 9 TO 14YRS  
0056 REG. QUARTER HORSE 15 & OVER  
0057 REG. ARAB & MORGAN 9 TO 14 YRS  
0058 REG. ARAB & MORGAN 15 & OVER  
0059 OTHER REG. BREEDS 9 TO 14 YRS  
0060 OTHER REG. BREEDS 15 & OVER  
0061 CHAMPIONSHIP (WALK/TROT NOT ELIGIBLE)  
EL HANAN MEMORIAL TROPHY, RESERVE ROSETTE

**SECTION 12: WESTERN REINING**

HORSE OR PONY- WESTERN ATTIRE ONLY

0062 REINING PATTERN 1  
TROPHY/RESERVE ROSETTE

**THURSDAY****SECTION 13: ENGLISH EQUITATION****HORSE**

0063 HUNT SEAT 9 TO 12 YEARS  
0064 HUNT SEAT 13 YEARS  
0065 HUNT SEAT 14 YEARS  
0066 HUNT SEAT 15 & 16 YEARS  
0067 HUNT SEAT 17 & OVER  
0068 SADDLE SEAT 9 TO 14 YRS  
0069 SADDLE SEAT 15 & OVER

**PONY****SADDLE SEAT/HUNT SEAT**

0070 9 TO 12 YEARS  
0071 13 & OVER  
0072 CHAMPIONSHIP (WALK/TROT NOT ELIGIBLE)  
MARY SCHMIEGE MEMORIAL TROPHY  
TROPHY, RESERVE ROSETTE

**SECTION 14: ENGLISH PLEASURE****HORSE**

0073 HUNT SEAT: GRADE HORSE 9 TO 14 YEARS  
0074 HUNT SEAT: GRADE HORSE 15 AND OVER  
0075 HUNT SEAT: REG. QUARTER HORSE 9 TO 14 YRS  
0076 HUNT SEAT: REG. QUARTER HORSE 15 & OVER  
0077 HUNT SEAT: REG. ARAB & MORGAN 9 TO 14 YEARS  
0078 HUNT SEAT: REG. ARAB & MORGAN 15 & OVER  
0079 HUNT SEAT: OTHER REG. BREEDS 9 TO 14 YEARS  
0080 HUNT SEAT: OTHER REG. BREEDS 15 & OVER  
0081 SADDLE SEAT 9 TO 14 YEARS  
0082 SADDLE SEAT 15 & OVER

**PONY****SADDLE SEAT/HUNT SEAT**

0083 PONIES 48 INCHES & UNDER  
0084 PONIES OVER 48 INCHES  
0085 CHAMPIONSHIP (WALK/TROT NOT ELIGIBLE)  
RACING THE MOON MEMORIAL TROPHY  
TROPHY, RESERVE ROSETTE



**SECTION 15: ENGLISH EQUITATION-WALK/TROT ONLY**

**SADDLE SEAT/HUNT SEAT**

**HORSE**

- 0086 EQUITATION WALK/TROT 9 TO 13 YEARS  
0087 EQUITATION WALK/TROT 14 AND OVER

**PONY**

- 0088 EQUITATION WALK/TROT -ALL AGES

**SECTION 16: ENGLISH PLEASURE / EQUITATION-WALK/TROT ONLY**

**SADDLE SEAT/HUNT SEAT**

**ENGLISH PLEASURE**

**HORSE**

- 0089 PLEASURE WALK/TROT 9 TO 13 YEARS  
0090 PLEASURE WALK/TROT 14 AND OVER

**PONY**

- 0091 PLEASURE WALK/TROT -ALL AGES  
(ELIGIBLE FOR WALK/TROT SHOWMANSHIP, HALTER, COSTUME & OTHER WALK-TROT CLASSES ONLY)

**SECTION 17: JUMPING**

- 0092 HUNTER HACK  
ULTIMATE COOL JUMPING TROPHY, ROSETTE

**SECTION 18: DRESSAGE**

- 0093 ENGLISH (TRAINING LEVEL TEST 1)  
TROPHY/RESERVE ROSETTE

**GYMKHANA - WESTERN ATTIRE ONLY**

**SECTION 19: CLOVERLEAF**

**HORSE**

- 0094 9 TO 15 YRS  
0095 16 & OVER

**PONY**

- 0096 ALL AGES  
0097 CHAMPIONSHIP  
TROPHY, RESERVE ROSETTE

**SECTION 20: FLAG RACE**

**HORSE**

- 0098 9 TO 15 YRS  
0099 16 & OVER

**PONY**

- 0100 ALL AGES  
0101 CHAMPIONSHIP  
TROPHY, RESERVE ROSETTE

**SECTION 21: SPEED AND ACTION**

**HORSE**

- 0102 9 TO 15 YRS  
0103 16 & OVER

**PONY**

- 0104 ALL AGES  
0105 CHAMPIONSHIP  
TROPHY, RESERVE ROSETTE

**SECTION 22: POLE BENDING**

**HORSE**

0106 9 TO 15 YRS

0107 16 & OVER

**PONY**

0108 ALL AGES

0109 CHAMPIONSHIP

TROPHY, RESERVE ROSETTE

**FRIDAY**

**SECTION 23: ENGLISH/WESTERN RIDING**

(HORSES AND PONIES)

(ENGLISH OR WESTERN ATTIRE)

0110 9 TO 12 YRS

0111 13-15 YRS

0112 16 & OVER

0113 CHAMPIONSHIP

TROPHY, RESERVE ROSETTE

**SECTION 24: COSTUME**

**Awards only**

0114 9 & 10 YRS

0115 11 & 12 YRS

0116 13 & 14 YRS

0117 15 & OVER

0118 CHAMPIONSHIP

TROPHY, RESERVE ROSETTE

**SECTION 25: TRAIL**

0119 9 TO 10 YEARS

0120 11 & 12 YRS

0121 13 YRS

0122 14 YRS

0123 15 & 16 YRS

0124 17 & OVER

0125 CHAMPIONSHIP (WALK/TROT NOT ELIGIBLE)

TROPHY, RESERVE ROSETTE

**HORSE**

0126 WALK/TROT 9 TO 13 YRS

0127 WALK/TROT 14 AND OVER

**PONY**

0128 WALK/TROT – ALL AGES

(ELIGIBLE FOR WALK/TROT SHOWMANSHIP, HALTER, COSTUME, & OTHER WALK/TROT CLASSES ONLY)

**SECTION 26: IN-HAND – TRAIL**

**HORSE OR PONY**

0129 9 TO 13 YRS

0130 14 AND OVER

(ELIGIBLE FOR WALK/TROT SHOWMANSHIP, HALTER, COSTUME ONLY)

**SECTION 27: OPEN DRIVING CLASS**

0131 OPEN DRIVING CLASS

TROPHY

## DEPT. 2: YOUTH DAIRY

Dairy Superintendent: Geraldine Eadie

Dairy Co-Superintendent: Elizabeth Eadie

1. First year exhibitors are limited to exhibit one dairy calf or heifer, unless member is 14 or over, who then may exhibit a cow.
2. All other exhibitors are limited to three animals (dairy), with only one in a class.
3. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
4. For a junior or senior champion, there must be at least two animals shown in the junior or senior class. For a Grand Champion in a breed, there must be at least two animals in the breed.
5. For overall Grand Champion Dairy, there must be at least two breed champions.
6. In case of accident, disease, or injury (as determined by Dairy Superintendents and one other member of the Muskegon County Livestock Committee) dairy cattle of equal quality may be exchanged upon request of the club leader or parent and approval of the developmental committee. Two representatives of the committee must see both animals before committee approval will be given. The substitution must be recorded with the Extension Office before July 1<sup>st</sup>.
7. Produce of dam must consist of two animals of any gender from the same dam. They can be shown by one or more club members provided the produce is offspring of an original club animal.
8. In the Club Herd Class, three animals must be owned and shown by three different members of the same club.
9. The only bulls allowed are junior calves.
10. Exhibitor fee of \$15 must be paid by March 1st to be eligible to register a dairy project.
11. Exhibitor must provide their own stalls, feed, hay and straw for their dairy animals.
12. Awards are as follows: Showmanship Trophy plus 2-5 place ribbons. Unless otherwise specified 1-5 place ribbons. Breed champions are rosettes. Overall Champion Trophy and Reserve.
13. Dairy Registration deadline is May 31.

JR. BULL CALF	March 1(Current Year) to May 31
JR. HEIFER CALF	March 1(Current Year) to May 31
INTER. HEIFER CALF	Dec. 1(Previous Year) to Feb. 29 (current year)
SR. HEIFER CALF	Sept. 1(Previous Year) to Nov. 30 (previous year)
SUMMER YEARLING	June 1(Previous Year) to Aug 31 (previous year)
JR. YEARLING CALF	March 1(Previous Year) to May 31 (previous year)
WINTER YEARLING	Dec. 1 (Previous Year) to Feb. 29 (previous year)
SR. YEARLING HEIFER	Sept. 1 (Previous Year) to Nov. 30 (previous year)
TWO YEAR OLD COW	Sept. 1 to Aug 31
THREE YEAR OLD COW	Sept. 1 to Aug 31
FOUR YEAR OLD COW	Sept 1 to Aug 31
AGED COW	Five years & older before Sept. 1

**CLOVERBUD/MENTOR DAIRY PROJECT-** This class is open to 5-8 year old children as an educational experience. They will participate in a non-competitive showmanship event. Cloverbuds may exhibit on one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animals may be borrowed from a teen mentor, or may bring the animal from home for the day, but it cannot be housed on the fair grounds. Ribbons will be awarded. No premiums will be paid.

### **SECTION 1: SHOWMANSHIP DAIRY**

A= \$12; B=\$9; C=\$4; 1-5 Place Ribbons

TROPHY, ROSETTE, AND RESERVE ROSETTE

0185 CLOVERBUD 5-8

0186 SR. TEEN 15 & Older

0187 JR. TEEN 13-14

0188 PRE TEEN 11-12

0189 NOVICE 9-10

GRAND CHAMPION; RESERVE GRAND CHAMPION

**SECTION 2: DAIRY CLASSES (ANY BREED)**

TROPHY, ROSETTE, AND RESERVE ROSETTE

- 0192 JR. BULL CALF
- 0193 JR. HEIFER CALF
- 0194 INTERMED. HEIFER
- 0195 SR. HEIFER CALF
- 0196 SUMMER YEARLING
- 0197 JR. YEARLING HEIFER
- 0198 WINTER YEARLING
- 0199 SR. YEARLING HEIFER

JR. BREED CHAMPION

- 0201 2 YR. OLD COW
- 0202 3 YR. OLD COW
- 0203 4 YR. OLD COW
- 0204 AGED COW

SR. BREED CHAMPION

GRAND CHAMPION DAIRY; RESERVE GRAND CHAMPION DAIRY

PRODUCE OF DAM

- 0210 CLUB HERD

**SECTION 3: PRODUCTION RECORDS CLASS 1-5 PLACE RIBBONS**

This class may be entered in addition to the regular classes for cows in milk. Records that qualify for awards will be announced in the show ring following the judging of each class. In order to qualify, each cow must have produced in not more than 305 days.

0215	Butterfat	500	#FAT
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**SECTION 4: MILK AND BUTTER**

- 0222 MILK- Token product to be sold at auction
- 0223 BUTTER- Token product to be sold at auction

**DEPT. 4: YOUTH BEEF**  
**DIVISION 1 – BEEF CATTLE**

Beef Superintendent: Natalie Brown

Beef Co-Superintendent: Mike Erffmeyer

1. Only one animal in the market class and two animals in the beef breeding (with one animal per class) are allowed for each member, with the exception of club herd, or three breeding animals if no market class is entered. All breeding cattle not previously registered with the \$15 exhibitor fee will be trailered in the day of the show, as no housing is available. The \$15 exhibitor fee is due March 1st.
2. For market steer registration, pictures of animal from front, back, and side must accompany the registration form. RFID number must be listed on the registration form.
3. A date will be set by the superintendent for a mandatory weigh-in and fair tagging in either December or January. In addition, market beef animals are required to attend a weigh-in to coincide with the Showmanship Clinic in May.
4. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
5. First and second place animals in each class will show for Grand and Reserve Champion.
6. The judge may determine an animal unfit for sale.
7. In the club herd, three animals must be owned and shown by three different members of the same club.
8. In case of an accident, disease, or injury (as determined by a licensed veterinarian) beef cattle of equal quality may be exchanged upon request of the club leader or parent and approval of the rules committee. Two representatives of the committee must see both animals before committee approval will be given.
9. Beef Breeding: Substitutions must be recorded with the Extension Office by June 15.
10. Market Steers: Substitutions must be recorded with the Extension Office by June 15.
11. Exhibitor Fee of \$15 must be paid by March 1st to be eligible to register a beef project.
12. Beef Registrations: Market- December 1st and Beef Breeding- May 1st.

13. Youth at ALL times must be in control of their market steer and/or breeding cattle during fair week. Cattle will be evaluated Monday night of weigh-in. If cattle are behaving in an uncontrollable and unsafe manner, a final evaluation will be made by members of the Livestock Committee after the last animal has been weighed. If the animal has been deemed unsafe and not controllable by the youth, it will leave the fairgrounds MONDAY NIGHT. The youth will not be allowed to show the animal in the Beef Show or sell the animal at the Livestock Auction.
14. All beef exhibitors must use appropriate show equipment: leather show halter, show stick and scotch comb. If equipment is not being used, youth exhibitor will be disqualified from the Beef Show and will not be allowed to auction their animal at the Livestock Auction.
15. ONCE ANIMALS HAVE BEEN WEIGHED RECORD BOOKS MUST BE COMPLETED BEFORE EXHIBITOR CAN SHOW ANIMAL.

**EXPLORER/MENTOR BEEF PROJECT-** This class is open to 8 year old children as an educational experience. They will participate in a non-competitive showmanship event. Explorers may exhibit one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animal may be borrowed from a teen mentor, or may bring animal from home for the day, but cannot be housed on the grounds. Ribbons will be awarded. No Premiums will be paid. Exhibitors that do not meet the minimum age requirements adopted in 1994, but that have shown in this division in the past at the Muskegon County Youth Fair will be permitted to enter the novice class.

**SECTION 1: BEEF SHOWMANSHIP**

A=\$12, B=\$8, C=\$4; 1-5 Place Ribbons  
TROPHY, ROSETTE, & RESERVE ROSETTE

- 0225 EXPLORER 8 yrs. old
- 0226 SR. TEEN 15 & Older
- 0227 JR. TEEN 13-14
- 0228 PRE TEEN 11-12
- 0229 NOVICE 9-10

GRAND CHAMPION SHOWMANSHIP; RESERVE GRAND CHAMPION SHOWMANSHIP

**SECTION 2: BEEF BREEDING**

1-5 Place Ribbons; TROPHY RESERVE ROSETTE

- 0232 COW (3 YRS. & OLDER)
- 0233 COW (2 YRS. & OLDER)
- 0234 HEIFER (1 YR. & UNDER 2)
- 0235 HEIFER (6 MONTHS-1 YR.)
- 0236 HEIFER CALF (2-6 MONTHS)
- 0237 BULL CALF (2-6 MONTHS)

BEEF BREEDING CHAMPION

- 0239 CLUB HERD

**SECTION 3: MARKET STEERS - BEEF**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

- 0245 LIGHT WEIGHT
- 0246 MEDIUM WEIGHT
- 0247 HEAVY WEIGHT

GRAND CHAMPION MARKET BEEF STEER; RESERVE GRAND CHAMPION MARKET BEEF STEER

**SECTION 4: MARKET STEERS - DAIRY**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

- 0250 LIGHT WEIGHT
- 0251 MEDIUM WEIGHT
- 0252 HEAVY WEIGHT

GRAND CHAMPION DAIRY STEER; RESERVE GRAND CHAMPION DAIRY STEER

## **SECTION 5: RATE OF GAIN**

### **0260 RATE OF GAIN**

All steers will be entered in rate of gain contest.

Rate of gain will be an average daily gain (ADG) calculation. This is a measure of the steer's daily growth rate. It is calculated by dividing the total weight gain by the number of days required to achieve the gain. Beginning and ending dates for the contest will be the first date of the December/January mandatory weigh-in and weigh-in on the Monday of the Muskegon County Youth Fair.

## **SECTION 6: U FIT CONTEST**

### **0270 U FIT CONTEST**

The U fit contest involves participants fitting the animal to the best of their ability and then participating in a shortened showmanship contest.

Participants maybe grouped in teams of 2 or participants may compete individually.

The team members will work together to fit the animal.

Cattle Chutes maybe used and will be provided by the participants. Approved grooming supplies maybe used. Clippers and blowers will not be allowed during the U Fit contest.

20 minutes will be allowed to fit the animal.

After fitting the animal, one of the 2 team members will participate in a brief showmanship contest.

1<sup>st</sup> to 3<sup>rd</sup> Place Ribbons will be awarded.

## **SECTION 7: MARKET BEEF RECORD BOOK**

### **0280 MARKET BEEF RECORD BOOK**

Youth showing a market steer must complete the Market Livestock Record Book. Livestock record books are due Tuesday morning by 10:00 a.m. to the Beef Superintendent.

## **DEPT. 4: YOUTH BEEF** **DIVISION 2 – FEEDER CATTLE**

1. The dairy feeder beef project must be born after January 1<sup>st</sup> but it must be purchased/owned by March 1<sup>st</sup>.
2. Exhibitor Fee of \$15 must be paid by March 1st to be eligible to register a beef project.
3. The dairy feeder beef project must be vaccinated by a 9-way vaccination.
4. Dairy feeders must be of one of the six main dairy breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire or Milking Shorthorn. Both sire and dam must be of dairy origin. Dairy crossbreds will be permitted, but beef breed crossbreeding will be shown as a beef feeder steer and not as a dairy feeder steer.
5. Participants may show a total of (1) dairy feeder or (1) beef feeder project.
6. The dairy feeder beef project must have an RFID Tag.
7. THE FEEDER CATTLE PROJECT MUST ONLY BE STEERS.
8. It is recommended that the project be implanted, but not mandatory.
9. Steers must be dehorned and castrated by May 1<sup>st</sup>.

**CLOVERBUD/MENTOR BEEF PROJECT-** This class is open to 8 year old children as an educational experience. They will participate in a non-competitive showmanship event. Cloverbuds may exhibit one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animal may be borrowed from a teen mentor, or may bring animal from home for the day, but cannot be housed on the grounds. Ribbons will be awarded. No Premiums will be paid. Exhibitors that do not meet the minimum age requirements adopted in 1994, but that have shown in this division in the past at the Muskegon County Youth Fair will be permitted to enter the novice class.

**SECTION 1: FEEDER STEER SHOWMANSHIP**

A=\$12, B=\$8, C=\$4; 1-5 Place Ribbons

TROPHY, ROSETTE, & RESERVE ROSETTE

2225 CLOVERBUD - 8 yrs. old

2226 SR. TEEN 15 & Older

2227 JR. TEEN 13-14

2228 PRE TEEN 11-12

2229 NOVICE 9-10

GRAND CHAMPION SHOWMANSHIP; RESERVE GRAND CHAMPION SHOWMANSHIP

**SECTION 2: DAIRY FEEDER STEER DIVISION**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

2245 LIGHT WEIGHT

2246 MEDIUM WEIGHT

2247 HEAVY WEIGHT

GRAND CHAMPION DAIRY FEEDER STEER; RESERVE GRAND CHAMPION DAIRY FEEDER STEER

**SECTION 3: BEEF FEEDER STEER DIVISION**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

2250 LIGHT WEIGHT

2251 MEDIUM WEIGHT

2252 HEAVY WEIGHT

GRAND CHAMPION BEEF FEEDER STEER; RESERVE GRAND CHAMPION BEEF FEEDER STEER

**SECTION 4: FEEDER STEER RECORD BOOK**

2260 Youth showing a feeder steer must complete the Market Livestock Record Book. Livestock record books are due Tuesday morning by 10:00 a.m. to the Beef Superintendent.

**DEPT. 10: YOUTH SWINE**

Swine Superintendent: Alicia Kantola

1. All exhibitors must show their project animal without help from any leader or adult. Exhibitors must show and sell their own animal. Any exceptions must be made prior to fair and ruled on by the Livestock Committee. Any emergencies during the week of fair are at the discretion of the Livestock Committee.
2. Only one animal may be shown per exhibitor and **MUST BE A BARROW**.
3. Ownership of feeder pigs must be registered with your Club Leader by May 1. The Club Leader then has three days to register with the Swine Superintendent. The registration form must be filled out completely and three pictures, front, side & back, must be attached. Name, address and phone number of the person/party of where animal is purchased must be stated on the registration form. **MANDATORY** - A Pork Quality Assurance (PQA) certification number will be required on all swine registration forms.
4. Swine Superintendent will register final hog count with the Muskegon County Livestock Developmental Committee three days after the registration date.
5. Eligible weights for market hogs are at least 220 lbs. minimum. They may not weigh more than 310 lbs. maximum. Weights will be to the pound. Any animal that does not make weight will not be shown or sold and will be transported to either the Ravenna Livestock Sale or a chosen slaughterhouse. No animal will be allowed to return home. Only haulers approved by the Livestock Committee will be allowed to transport livestock.
6. Only one trip across the scale is allowed.
7. Recommended weight for feeder pigs is to be given by the Swine Superintendent. Upon registration the feeder pigs must be either tattooed, ear notched or have a tag in the ear.

8. In case of accident, disease, or injury (as determined by the Swine Superintendent and one member of the Livestock Committee) hogs of equal quality may be exchanged upon request of the club leader and approval of the rules committee. Two representatives of the rules committee must see both animals before committee approval will be given. A written report, including pictures, must be submitted to the Swine Superintendent upon request. Substitutions must be recorded with the Extension Office by June 15<sup>th</sup>.
9. Hog weight and rate of gain shall be made available to the judge at the time of showing.
10. Swine showman must have completed record books to be eligible to show. Record books may be completed after weigh in with final weights to calculate rate of gain.
11. Exhibitor fee of \$15 must be paid and Exhibitor Fee form completed and turned in to the Extension Office by March 1<sup>st</sup> to be eligible to register a market hog.
12. Failure to comply with posted barn rules may result in a \$10 fine subject to Swine Superintendents discretion.
13. Mandatory pictures for the buyers will be taken following the swine show.
14. Club heard class will consist of three animals owned and shown by three different members of the same club.

**CLOVERBUD/MENTOR SWINE PROJECT-** The swine cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive showmanship event. Participation ribbons will be awarded, but no premiums will be paid. Cloverbuds may exhibit only one swine project animal under the guidance of a parent/adult or teen mentor age 13-19. The Cloverbud may only borrow a swine project by a teen mentor. Due to disease issues, no housing is available during the week AND no trailering your animal in for the swine show.

**SECTION 1: SWINE SHOWMANSHIP**

A=\$10, B=\$6, C=\$2; 1-5 Place Ribbons

TROPHY, ROSETTE, & RESERVE ROSETTE

0255 CLOVERBUD 5-8

0256 SR. TEEN 15 & Older

0257 JR. TEEN 13-14

0258 PRE TEEN 11-12

0259 NOVICE 9-10

GRAND CHAMPION SHOWMANSHIP; RESERVE GRAND CHAMPION SHOWMANSHIP

**SECTION 2: BREEDING STOCK**

CLASSES NOT AVAILABLE DUE TO THE DANGER OF PSEUDO-RABIES

**SECTION 3: MARKET SWINE**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

0270 LIGHT WEIGHT

0271 MEDIUM LIGHT WEIGHT

0272 MEDIUM WEIGHT

0273 MEDIUM HEAVY WEIGHT

0274 HEAVY WEIGHT

GRAND CHAMPION MARKET SWINE; RESERVE GRAND CHAMPION MARKET SWINE

0280 CLUB HERD



## **DEPT. 6: YOUTH SHEEP**

Sheep Superintendent: Paul Borgman Co-superintendent: Jenny Erffmeyer

1. All exhibitors must show in showmanship class. All exhibitors must show without help from any leader or adult.
2. All sheep must be sheered within 30 days of the Fair.
3. Market sheep must compete in market class only. They must be judged as market quality to be eligible for the sale.
4. Market wether or ewe lambs must weigh 80 lbs and over to be eligible for the sale.
5. In case of an accident, disease, or injury (as certified by a licensed veterinarian) sheep of equality may be exchanged upon request of the club leader or parent and approval by the livestock rules committee. Two representatives of the rules committee must see both animals before approval will be given. Substitutions must be recorded with the Extension Office by June 15th.
6. Club flock consists of three sheep owned and shown by three different members of the same club.
7. Market sheep showman must have completed a record book to be eligible to show.
8. ALL RAMS OVER A YEAR OLD MUST BE TRAILERED IN AT THE DAY OF THE SHOW.
9. Exhibitor Fee of \$15 must be paid by March 1st to be eligible to register a sheep.
10. All sheep must have an official USDA scrapie I.D. Tag in ear. Your scrapie tag number (premise and individual number) must be completed on all entry forms to enter fairgrounds.
11. There is a mandatory weigh-in before the Fair and the official Muskegon County Youth Fair tag will be inserted in ear of the market lamb at weigh in. (For market lambs only.)

**CLOVERBUD/MENTOR SHEEP PROJECT-** The sheep cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded, but no premiums will be paid. Cloverbuds may exhibit only one sheep under the guidance of a parent/adult or teen mentor age 13-19. The Cloverbud may borrow a sheep project by teen mentor or they may trailer in their sheep project from home for the day of the show. Cloverbuds also have to meet all other health requirements to be able to bring their sheep project

### **SECTION 1: SHEEP SHOWMANSHIP**

A=\$10; B=\$6; C=\$3, 1-5 PLACE RIBBONS  
TROPHY, ROSETTE, RESERVE ROSETTE  
0285 CLOVERBUD 5-8  
0286 SR. TEEN 15 & Older  
0287 JR. TEEN 13-14  
0288 PRE-TEEN 11-12  
0289 NOVICE 9-10  
GRAND CHAMPION SHEEP  
SHOWMANSHIP  
RESERVE GRAND CHAMPION SHEEP  
SHOWMANSHIP

### **SECTION 2: MARKET SHEEP**

1-5 PLACE RIBBONS; TROPHY, ROSETTE,  
RES. ROSETTE  
0293 LIGHT WEIGHT  
CHAMPION LIGHT WEIGHT  
0295 MEDIUM WEIGHT  
CHAMPION MEDIUM WEIGHT  
0297 HEAVY WEIGHT  
CHAMPION HEAVY WEIGHT  
GRAND CHAMPION MARKET SHEEP  
RESERVE GRAND CHAMPION MARKET  
SHEEP  
0301 CLUB HERD

### **SECTION 3: MEAT BREEDING STOCK**

TROPHY, 1-5 PLACE RIBBONS  
0303 EWE LAMB  
0304 RAM LAMB  
0305 YEARLING EWE  
0306 YEARLING RAM  
0307 AGED EWE  
0308 AGED RAM/CHAMPION EWE  
STOCK CHAMPION RAM STOCK

### **SECTION 4: WOOL BREEDING STOCK**

1-5 PLACE RIBBONS, TROPHY  
0313 EWE LAMB  
0314 RAM LAMB  
0315 YEARLING EWE  
0316 YEARLING RAM  
0317 AGED EWE  
0318 AGED RAM  
CHAMPION RAM STOCK  
CHAMPION EWE STOCK  
SUPREME CHAMPION OVERALL

### **SECTION 5: WOOL CLASS**

1-5 PLACE RIBBONS  
0325 BUNDLE WOOL – WHITE WOOL  
0326 BUNDLE WOOL – COLOR WOOL

## **DEPT. 8.: YOUTH GOATS**

Goat Superintendent: Monte Gerwig and Amy Gerwig

1. NO HORNS, with the exception of Angoras and Boers in Breeding Stock classes. For example, Angoras or Boers entered in Meat Goats are allowed to have horns, but not those entered in Market Goats.
2. Showmanship is required and must be by the exhibitor without help from any adult unless child has special needs.
3. Exhibitors may show up to 5 goats, only 1 goat per class. Limit one market goat. A market goat may not be shown in any other section other than Showmanship.
4. NO BUCKS.
5. No goats to enter barn until superintendent and/or vet checked upon arrival. Any goats showing signs of contagious disease will be sent home.
6. Project animal must be in the possession/care of the member for at least 8 weeks prior to fair, with the exception of current year kids. If goat is boarded at another facility member must be responsible for some care of the animal.
7. All goats must have proper identification per the USDA guidelines. Tattoos must be readable and ear tags must be in the ear.
8. Goat TB papers (**see USDA guide lines**) and Scrapies ID number along with a copy of animals registration papers (applies to registered goats) must be turned into goat superintendent at check-in.
9. In case of an accident, disease, or injury (as certified by a licensed veterinarian), goat of equality may be exchanged upon request of the club leader or parent and approval by the livestock rules committee. Two representatives of the rules committee must see both animals before approval will be given. Substitutions must be recorded with the Extension Office by June 15.
10. If less than five per breed section are entered, class may be combined at the discretion of the superintendent.
11. Each goat exhibitor must complete a goat project book. This must be completed and handed in at check-in at fair.
12. Market goats must have completed a Goat Record book to be eligible for auction.
13. All Chevon must be in good meat condition as determined by the judge.
14. Market goats must weigh at least 45 lbs. and over to be eligible for the sale, EXCEPT small breed market goats (i.e. pygmy). Small breed goats must weigh at least 25 lbs. All market goats over 85 lbs. will be sold at the weight of 85 lbs.
15. For meat goats, no selenium shots within 90 days of the Fair.
16. In the club herd class, three animals must be owned and shown by three different club members of the same club.
17. The Market goat divisions will consist of the light and heavy weight divisions only. The weight classes will be determined at weigh-in.
18. **Exhibitor fee of \$15 must be paid by March 1st to be eligible to register a goat project.**
19. **Goat registration deadline: May 1**

**CLOVERBUD/MENTOR GOAT PROJECT-** The goat cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded, but no premiums will be paid. Cloverbuds may exhibit only one goat under the guidance of a parent/adult or teen mentor age 13-19. The Cloverbud may borrow a goat by teen mentor, or house the goat at the Fairgrounds if the \$15 exhibitor fee was paid by March 1st or the Cloverbud may trailer in a goat from home for the day. Cloverbuds also have to meet all other health requirements to be able to bring their goat project and house them at fair.

### **SECTION 1: GOAT SHOWMANSHIP CLASS**

A=\$10; B=\$6; C= \$3; 1-5 PLACE RIBBONS

TROPHY, ROSETTE, RESERVE ROSETTE

0322 CLOVERBUDS 5-8

0323 SR. TEEN 15 & Older

0324 JR. TEEN 13-14

0325 PRE-TEEN 11-12

0326 NOVICE 9-10

GRAND CHAMPION GOAT SHOWMANSHIP

RESERVE GRAND CHAMPION GOAT SHOWMANSHIP

**SECTION 2: DAIRY GOATS**

1-5 PLACE RIBBONS;  
TROPHY, ROSETTE, RES. ROSETTE  
0330 AGED MILKER-5 AND OVER  
0331 SR. MILKER- 3 YRS. AND UNDER 5  
0032 JR. MILKER-2 YRS AND UNDER 3  
0333 1<sup>st</sup> YEAR MILKER  
0334 DRY DOE (has freshened in the past, but not in milk at fair)  
0335 DRY YEARLING  
0336 SR. DOELING (born between Jan. 1 and March 31 of current year)  
0337 JR. DOELING (born after March 1 of current year)  
0338 WETHER (any age)  
GRAND DAIRY CHAMPION  
RESERVE GRAND DAIR CHAMPION

**SECTION 3: MEAT GOATS**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RES. ROSETTE  
0340 AGED MILKER-5 AND OVER  
0341 SR. MILKER - 3 YRS AND UNDER 5  
0342 JR. MILKER – 2 YRS AND UNDER 3  
0343 1<sup>st</sup> YEAR MILKER  
0344 DRY DOE ( has freshened in the past, but not in milk at fair)  
0345 DRY YEARLING  
0346 SR. DOELING (born between Jan. 1 and March 31 of current year)  
0347 JR. DOELING (born after March 31 of current year)  
0348 WETHER (any age)  
GRAND CHAMPION MEAT GOAT RESERVE GRAND CHAMPION MEAT GOAT

**SECTION 4: PYGMY**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RES. ROSETTE  
0350 AGED MILKER – 5 AND OVER  
0351 SR. MILKER – 6 YRS AND UNDER 5  
0352 JR. MILKER – 2 YRS AND UNDER 3  
0533 1<sup>st</sup> YEAR MILKER  
0354 DRY DOE (has freshened in the past, but not in milk at fair)  
0355 DRY YEARLING  
0356 SR. DOELING (born between Jan. 1 and March 31 of current year)  
0357 JR. DOELING (born after March 31 of current year)  
0358 WETHER (any age)  
GRAND CHAMPION PYGMY GOAT  
RESERVE GRAND CHAMPION PYGYMY GOAT

**SECTION 5: DAM & DAUGHTER**

1-5 PLACE RIBBONS  
0359 DAM & DAUGHTER (ALL BREEDS)

**SECTION 6: BEST UDDER**

1-5 PLACE RIBBONS  
0360 BEST UDDER (ALL BREEDS)

**SECTION 7: MARKET GOATS**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RES. ROSETTE  
0361 LIGHT WEIGHT  
0362 HEAVY WEIGHT  
GRAND CHAMPION MARKET GOAT  
RESERVE GRAND CHAMPION MARKET GOAT

**SECTION 8: CLUB HERD**

0370 GOAT CLUB HERD

## **DEPT. 12: YOUTH POULTRY**

Poultry Superintendent: Nancy Erdman (231) 894-5222 Email: NancyErdman@hotmail.com

1. Exhibitors are limited to **ONE ENTRY PER CLASS ONLY. One market class and (4) breeding classes or (5) breeding and no market** (i.e. 1 market class, 1 Standard hen, 1 Standard Cock, 1 Bantam hen, 1 Waterfowl-old male). One of the (5) poultry from a class you have entered must be your showmanship bird.
2. Showmanship is required for all market chickens and breeding stock poultry. **YOU MUST HAVE OWNERSHIP OF POULTRY EXHIBITED TO DO SHOWMANSHIP.**
3. Exhibitors must be present for judging of all poultry in order to receive awards unless authorized by superintendent.
4. All poultry must meet the state health requirements. Pullorum test required within 90 days of show. NIPP only accepted if from NIPP Free Premises; no other poultry on your premises. Poultry must be clean of lice, mites and scally leg mites. Pullorum tester will be on the fairgrounds.
5. **Exhibitor fee of \$15 must be paid by March 1<sup>st</sup> to be eligible for a poultry project.**
6. **Registration dead line: Breeding Poultry May 1: Market Poultry– June 15.**
7. Market poultry and breeding stock poultry must be pre-registered to be eligible to show.
8. In the market project, you must submit a record book upon entry to be able to auction your market animal.
9. Market poultry will consist of: chickens (pen of 3) or turkey (pen of 1) or duck (pen of 1). Depending on the class size of poultry all will be judged as one section with separate weight classes. Each exhibitor may enter only (1) market project.
10. The Exhibitor is responsible for taking their Market poultry to slaughter. The Market poultry must be removed from the fairgrounds no later than Tuesday night. The Exhibitor will be responsible for having their slaughtered poultry in a cooler with ice at the small animal auction. All market poultry must be auctioned at the small animal auction.
11. In case of accident, disease, or injury poultry of equal quality may be exchanged upon request of the Club Leader and upon approval by the rules committee. Substitution must be recorded upon approval. The substitute poultry must be from your own flock. Deadline is before check-in of fair.
12. All exhibitors are responsible for feeding, watering and cleaning pens daily by 9:00 a.m. The exhibitor must provide feed.
13. All poultry, waterfowl and market poultry will be judged in the cage. Poultry will be removed at the judge's request.
14. The Club Flock Class consists of three poultry shown by three different members of the same club.
15. Hen= 1 year & older: Pullet= under 1 year: Cock= 1 year and older: Cockerel= under 1 year.
16. Egg Class is open to any member showing a breeding poultry project. All eggs should be uniform in size, shape and color. Eggs are to be shown in a one dozen carton only. Eggs are to be kept cold at all times in a cooler, before and after judging. Eggs must come from your own flock.

**CLOVERBUD/ MENTOR POULTRY PROJECT** – The poultry cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded, but no premiums will be paid. Cloverbud may borrow a poultry project by a teen mentor, or house their poultry project at the Fair grounds if the \$15 exhibitor fee was paid by March 1<sup>st</sup> or the Cloverbud may bring their poultry from home for the day. Cloverbuds also have to meet all other health requirements to be able to bring their poultry project and house them at fair. If you bring your bird the day of show, you must check in with the poultry superintendent before cooping in.

**SECTION 1: SHOWMANSHIP POULTRY**

A=\$5, B=\$3, C=\$1 1-5 PLACE RIBBONS  
TROPHY, ROSETTE, RESERVE ROSETTE  
0362 CLOVERBUD 5-8  
0363 SR. TEEN 15 & Older  
0364 JR. TEEN 13-14  
0365 PRE-TEEN 11-12  
0366 NOVICE 9-10  
GRAND CHAMPION POULTRY  
SHOWMANSHIP  
RESERVE GRAND CHAMPION POULTRY  
SHOWMANSHIP

**SECTION 2: SHOWMANSHIP WATERFOWL**

A=\$5, B=\$3, C=\$1, 1-5 PLACE RIBBONS TROPHY, ROSETTE, RESERVE ROSETTE  
0371 CLOVERBUD 5-8  
0372 SR. TEEN 15 & Older  
0373 JR. TEEN 13-14  
0374 PRE-TEEN 11-12  
0375 NOVICE 9-10  
GRAND CHAMPION SHOWMANSHIP  
RESERVE GRAND CHAMPION  
SHOWMANSHIP

**SECTION 3: POULTRY-BREEDING STOCK**

1-5 PLACE RIBBONS  
0377 STANDARD HEN  
0378 STANDARD PULLET  
0379 STANDARD COCK  
0380 STANDARD COCKEREL  
0381 BANTAM HEN  
0382 BANTAM PULLET  
0383 BANTAM COCK  
0384 BANTAM COCKEREL  
0385 WATERFOWL DUCK – OLD HEN  
0386 WATERFOWL DUCK – YOUNG HEN  
0387 WATERFOWL DUCK – OLD MALE  
0388 WATERFOWL DUCK – YOUNG MALE  
0389 WATERFOWL GEESE – OLD HEN  
0390 WATERFOWL GEESE – YOUNG HEN  
0391 WATERFOWL GEESE – OLD MALE  
0392 WATERFOWL GEESE – YOUNG MALE  
0393 ANY OTHER BIRD  
CHAMPION POULTRY OVER ALL  
0394 CLUB FLOCK

**SECTION 4: MARKET POULTRY**

1-5 PLACE RIBBONS  
0395 MARKET POULTRY  
GRAND CHAMPION MARKET POULTRY  
RESERVE GRAND CHAMPION MARKET POULTRY

**SECTION 5: EGGS**

1-5 PLACE RIBBONS  
0398 EGGS ONE DOZEN

**DEPT. 14: YOUTH RABBITS**  
Rabbit Superintendent: Jeff Simmons

1. All rabbits must be pre-registered. The registration deadline is June 15.
2. **A \$3.00 per rabbit cage fee is due at sign in.** This is to help with the barn expenses. No pay/no show.
3. All rabbits must have a permanent legible tattoo in the left ear before the show.
4. Rabbits must be the bona fide property of the exhibitor by June 15<sup>th</sup>.
5. Rabbits must be healthy and disease free. Any rabbit showing signs of disease or sickness will be removed from the grounds.
6. All feed and water dishes must be attached to the cage and must be furnished by the exhibitor.
7. Exhibitors are responsible for daily feeding, watering and cleaning the animal cages and club exhibits.
8. Purebred classes will be posted by Wednesday of fair week. Breeds with less than 5 entries per breed will be shown in either any other breed 4 class or any other breed 6 class.
9. Exhibitor must be on hand at show time for showmanship to remove rabbits from pens and show them to the judge in order to receive reward. In case of exhibitor conflict in class judging, exhibitor must make prior arrangements with another youth to show their animal.
10. No adults other than the supervisors and judges are to be in the show tent during the show.
11. An exhibitor may show up to (6) six rabbits and a market rabbit in the entire show. Only (1) rabbit per class, per breed may be entered.
12. Carrying cases must be removed from the exhibit area and **NOT STORED UNDER THE CAGES.**
13. In the Club Herd Class, three rabbits must be owned and shown by three different club members of the same club. A Club Herd entry must be all the same breed.
14. In case of accident, disease, or injury, a rabbit of equal quality may be exchanged upon request of the club leader or parent and approval by the Superintendent. Substitutions must be requested and approved no later than July 15 and recorded with the Extension Office.
15. Showmanship is required for all exhibitors to be able to show rabbit in sections 2-6.
16. Fun Costume Class exhibitor and rabbit must dress to correspond with theme.
17. Exhibitors must help set up and take down barns. Every exhibitor must serve at least two (2) hours of barn duty during the fair. Club leaders and parents are responsible to ensure that exhibitors stand their barn duty. **All Cloverbuds must have a Jr./Sr. Teen or parent with them while on barn duty. If an exhibitor does not complete their required barn duty, they will not qualify to show for the following year's fair.**
18. No rabbit will enter barn before being checked for: health, ear number, gender and class
19. All rabbits must be checked out by superintendent or assistant once the area is cleaned. They will check: ear number, buyer slip, and area cleaned.
20. Each rabbit exhibitor must complete record book to be turned in at check-in. Project Record Books must detail requested information in the book. All exhibitors must turn in books at check-in or they will not be allowed to check in their rabbit. **No Book/No Show.**
21. Exhibitor Fee of \$15 must be paid to be eligible to register a rabbit with the pre-registration form.

**AGE CLASSIFICATION FOR RABBITS:**

**Class 6 Rabbits:**

SR Buck & SR Doe = 8 months and older  
Intermediate Buck and Doe = 6-8 months  
JR Buck and JR Doe = 3-6 months

**Class 4 Rabbits:**

SR Buck and SR Doe = 6 months and older  
JR Buck and JR Doe = 3-6 months

**No rabbit under the age of (3) months will be allowed to be entered in the fair.**

**CLOVERBUD/MENTOR RABBIT PROJECT-** The livestock cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive showmanship event, plus fun costume event only and participation ribbons will be awarded, but no premiums will be paid. Cloverbuds may exhibit only one animal under the guidance of a parent, Club leader or a Jr./Sr. Teen exhibitor age 13-19. The Cloverbud may borrow a rabbit from a teen mentor and house the rabbit at the fairgrounds if the \$15 exhibitor fee was paid by March 1<sup>st</sup>. Cloverbuds are not required to house their rabbit at the fairgrounds. They can house their own rabbits if they have paid their Livestock Registration fee and the cage fee is paid. If the Livestock Fee is not paid, they can bring a rabbit in the day of the show from home, to show in showmanship and fun costume. Cloverbuds may show their rabbit in the open breed class. To show under Open Class the exhibitor must register as an open exhibitor using the same rules and guidelines as stated in the open class section.

**SECTION 1: SHOWMANSHIP**

A=\$5, B=\$3, C=\$1, 1-5 PLACE RIBBONS  
TROPHY, ROSETTE, RESERVE ROSETTE

- 0400 SR. TEEN 15-19
- 0401 JR. TEEN 13-14
- 0402 PRE-TEEN 11-12
- 0403 NOVICE 9-10
- 0404 CLOVERBUD 5-8

GRAND CHAMPION RABBIT SHOWMANSHIP;  
RESERVE GRAND CHAMPION RABBIT SHOWMANSHIP

**SECTION 2: MARKET RABBITS**

TROPHY, ROSETTE, RESERVE ROSETTE

Market Rabbits must be of exhibitors own breeding  
Market Rabbits under 70 days of age must weigh between 3-6 lbs.  
Rabbit must receive an A1 rating to be eligible for livestock auction.  
Owner must be willing to sell in the fair auction.

- 0406 MARKET RABBIT
- GRAND CHAMPION MARKET RABBIT
- RESERVE GRAND CHAMPION MARKET RABBIT

**SECTION 3: BREED CLASS RABBITS**

TROPHY, ROSETTE, RESERVE ROSETTE

Age and weights according to ARBA standards.  
Class will be designated by Breed with Age Class letter.  
A=SR. BUCK; B=SR. DOE; C=INTERM. BUCK; D=INTERM. DOE; E=JR. BUCK; F=JR. DOE  
SAMPLE: 0420 A= SR. BUCK ANGORA ENGLISH; 0420 F= JR. DOE ANGORA ENGLINE

- 0419 ABEF NON-PUREBRED
- 0420 ABEF ANGORA ENGLISH
- 0421 ABEF JERSEY WOOLY
- 0422 ABCDEF CALIFORNIAN
- 0423 ABEF DUTCH
- 0424 ABCDEF FLEMISH GIANT
- 0425 ABEF POLISH
- 0426 ABEF DWARF HOTO
- 0427 ABEF LOP-AM FUZZY
- 0428 ABCDEF LOP-FRENCH
- 0429 ABEF LOP-HOLLOND
- 0430 ABEF LOP-MINI
- 0431 ABEF NETHERLAND DWARF
- 0432 ABEF MINI-REX
- 0433 ABCDEF SATIN
- 0434 ABEF ANY OTHER BREED 4 CLASS
- 0435 ABCDEF ANY OTHER BREED 6 CLASS

BEST OF BREED  
BEST/OPPOSITE/ BREED  
BEST 4 CLASS  
BEST 6 CLASS  
BEST IN SHOW

**SECTION 4: CLUB HERD**

0436 CLUB HERD

**SECTION 5: FUR**

TROPHY, RESERVE ROSETTE

0450 REX FUR

0451 SATIN FUR

0452 ANGORA WOOL

0453 NORMAL FUR

BEST FUR

**SECTION 6: FUN COSTUME**

TROPHY, 1-5 RIBBONS

0468 AGES 5-11

0469 AGES 12-19

CHAMPION

**DEPT. 22: YOUTH DOGS**

Dog Superintendent: Jean Dresen

1. All dogs must be pre-registered. Their proof of vaccination (DHLPP, Rabies, and Kennel Cough) will accompany their pre-registration. NO EXCEPTIONS. Dogs in the **OPEN** class will also have proof of their vaccinations also- NO EXCEPTIONS!!
2. All participants in the Dog Project will turn in a Dog Notebook to the Dog Judge on the day of the show, following the Dog Project guidelines. Available from the Extension Office.
3. Classes will be Showmanship, Obedience and Agility I and Agility II.
4. Dogs must be at least 6 months of age for showmanship and obedience and 1yr for agility.
5. All breeds and breed varieties will be accepted. Dogs need not to be AKC to compete.
6. All dogs will be required to wear proper training collar when in their respective classes. This means a buckle collar for agility, a breed appropriate collar for showmanship, and a choke collar for obedience.
7. Judges or coordinators can dismiss members from fair, matches, and shows if rules on care, control, and treatment are not being followed.
8. Participants will have reached the age of 5 in the Dog Project.
9. All dogs will be expected to be on their best behavior, dogs showing any aggression will be asked to leave.
10. Proper care and treatment of animals must be accorded whenever dogs are on the premises of any 4-H function.  
**Participants will have water available at all times for their dogs.**
11. No excessive training is allowed at the fairgrounds. Training by anyone other than, the exhibitor will cause the exhibitor to be expelled from the Dog Project.
12. \*\* In Agility, members will advance to Agility II after three qualifying scores in Agility I. A qualifying score is 185 and above. Proof of three scores is required at registration.
13. Dress code regulations as outlined in the state 4-H Dog show dress code will be followed in showmanship.
14. **\*\*You must participate in Showmanship to work your dog in Agility or Obedience.**
15. Premiums are given for showmanship only. Plaques are given for championship classes only.

**SECTION 1: SHOWMANSHIP**

A=\$4, B=\$2, C=\$1, 1-5 PLACE RIBBONS

TROPHY, ROSETTE, RESERVE ROSETTE

0491 EXHIBITORS 9 AND UNDER

0492 EXHIBITORS 10-13

0493 EXHIBITORS 14 AND OVER

GRAND CHAMPION

**SECTION 5: COSTUME**

Costume class exhibitor and dog must dress to correspond

1<sup>st</sup> thru 5<sup>th</sup> place ribbons

0510 COSTUME

**SECTION 2: OBEDIENCE**

1<sup>ST</sup>-5<sup>TH</sup> PLACE RIBBONS

0494 EXHIBITORS 9 AND UNDER

0495 EXHIBITORS 10-13

0496 EXHIBITORS 14 AND OVER

GRAND CHAMPION



**SECTION 3: AGILITY I**

**1<sup>ST</sup>-5<sup>TH</sup> PLACE RIBBONS**

- 0497 EXHIBITORS 9 AND UNDER
- 0498 EXHIBITORS 10-13
- 0499 EXHIBITORS 14 AND OVER
- GRAND CHAMPION

**SECTION 4: AGILITY II**

**1<sup>ST</sup>-5<sup>TH</sup> PLACE RIBBONS**

- SEE RULE #12 TO ENTER THIS CLASS
- 0500 EXHIBITORS 9 AND UNDER
- 0501 EXHIBITORS 10-13
- 0502 EXHIBITORS 14 AND OVER
- CHAMPIONSHIP – AGILITY II

**SHOW OF SHOWMEN DIVISION**

SUPERINTENDENTS: Mark and Lois Krepps

1. Showman of Showmen participants will be the Grand Champion in their respected livestock division. You must show the first livestock division that you qualified for. If the Grand Champion is unable to participate then the Reserve Showman may participate in the competition.
2. Showmen participants must be 12 yrs of age as of January 1<sup>st</sup> of the current year. If a showman is not of the proper age as the showmanship winner and the other exhibitors in that division are under the age requirement for the Showman of Showmen event, there will be no showman for that division and that species will not be used in the Showman of Showmen event.
3. Showmen participants will wear the shirts provided by the Showman of Showmen Superintendent for the Showman of Showmen event.
4. The Showmen of Showmen show will be held on the Friday of fair, beginning at 6 p.m. sharp. The Showmen will meet at the center show ring to start the judging.
5. The order of the animals that will be shown is as follows: Horses, Dogs, Swine, Dairy Feeders, Market Steers, Dairy Cattle, Sheep, Goats, Rabbits, Chickens and Waterfowl.
6. Hand sanitizers will be provided for sanitation purposes.
7. Ribbons will be awarded by the placement of the judge; a traveling trophy will be awarded to the winner of the Showman of Showmen.
8. The showmen are responsible to learn how to show the other animals other than the division that they are representing. They are also expected to be able to answer any questions that the judge may ask.
9. A good attitude and sportsmanship is expected from all participants. Either in showing others how to show or on the day of the Show of Showmen competition.

**4-H SILENT AUCTION RULES**

Silent Auction Superintendent: Dian Buckner

The Auction is open to 4-H members 9 years old and over and Open Community Exhibitors with inanimate projects.

1. The 4-H Leaders Council voted on January 8, 2001 and the Fair Board voted on January 16, 2001, that the Silent Auction is an auction of its own entity. Since the payment will not be handled through the 4-H Auction, it is not to be combined with the livestock or the baked goods auction. The Silent Auction will have a 1-item auction limit for all 4-H members and open community exhibitors regardless of other auctions. Non-perishable items only.
2. 4-H Youth must be 9 years old or older to be able to sell your inanimate project.
3. Your project must be entered in an appropriate category and judged prior to entering into the silent auction.
4. Members and open community exhibitors must register the inanimate item they wish to sell at the Silent Auction at the registration table after it has been judged.

5. 4-H members 9 years old and older must fill out a project sheet available at the 4-H Office by explaining how the inanimate project is made, cost of making, time spent on project, and what they might do differently next time. This is to be turned in at time of registration.
6. Each inanimate project will be given an item # on a tag to be placed on project. The project will then be placed in the silent auction booth with tag for identification. This will be given at the time of registration.
7. Each participant must sign up for 1-2 hours to help with the bidding table. All open community entering projects into the silent auction must sign up for one hour of volunteer time at the bidding table.
8. Hours of the auction will be: Tues, 1-8 p.m., Wed. and Thurs. 11 a.m.-8 p.m., Fri. 11 a.m.-2 p.m., Sat. 11 a.m.-1 p.m. The Auction will close at 1 p.m. on Saturday.
9. All items are to stay in the Inanimate Building in the silent auction booth until the official release time on Sunday.
10. A responsible adult must oversee the transaction of the individual 4-H members to contact the highest bidder and to deliver the project to them. This is to protect the 4-H members from any possible harm or harassment. The bid sheet will be picked up with your project at release time. Open class exhibitors under 19 years of age, supervision for transaction is to be by a responsible adult.
11. Payment is to be made by cash or money order only. There will be no checks allowed for payment.
12. The seller has the right to refuse the last bid and not sell his or her project.
13. The seller must make their transaction within one week of the auction closing date.

### **DEPTS. 60-89: YOUTH INANIMATE RULES**

Inanimate Superintendents: Sandy Kriger and Kristi Kriger

1. In Inanimate Departments Exhibitors may enter a total of 30 exhibits. This total is for all inanimate departments and divisions, in any combination.
2. Varieties must be included on the back of the exhibit entry card or on a separate attached 3X5 card.
3. Exhibitors must pre-register by date set. **SAME DAY REGISTRATION IS NOT ACCEPTABLE. THIS IS DONE BY TURNING IN COMPLETED EXHIBITOR ENTRY FORMS.**
4. Exhibitors who are unable to enter their project on the designated day may have project(s) entered by someone else. The following rules will apply: 1) Exhibitor will write a report telling the Judge how he/she make the project. 2) What the exhibitor learned. 3) Exhibitor must sign the report confirming it to be his/her own work.
5. All placing and awards will be given at the Judges discretion. Each section is given 1<sup>st</sup>-5<sup>th</sup> place ribbons.
6. A maximum of \$20.00 in premiums is all the exhibitor can earn for a total of all inanimate projects submitted.
7. **PREMIUMS WILL BE REWARD AS FOLLOWS** through the A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00.
8. **NO projects to leave building before release day.**
9. **NO parents at judging table while being judged.**
10. **THE YOUTH INANIMATE DIVISION is open to youth ages 9-19 as of January 1<sup>st</sup> the current fair year.**

#### **The overall objectives of these projects and exhibits are as follows:**

1. Exhibit developmental skills and progression.
2. Exhibit technique and creative skills.
3. Exhibit appreciation of process and product.
4. One article per class is to be exhibited unless otherwise stipulated.
5. No exhibit may bear any evidence of previous grading or judging
6. Successive years must exhibit progression in skills and knowledge.
7. Each section is given 1<sup>st</sup>-5<sup>th</sup> place ribbons.
8. Premiums will be awarded by the A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00.
9. The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.

**DEPT. 60: YOUTH NEEDLEWORK**

EXHIBITOR IS RESPONSIBLE TO CHECK WITH EXTENSION OFFICE FOR SEWING GUIDELINES.

**First Year Requirements**

1. Exhibitor determines the pattern choice
2. All garments should meet required sewing instructions of the pattern. Seams finished appropriately.
3. Pattern should accompany garment.
4. Garment must have some hand stitching (buttons, bows, etc., do qualify)

**Second Year Requirements**

ALL FIRST YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Must show progression in sewing skill.
2. More hand stitching should be seen.

**Third Year Requirements**

ALL FIRST AND SECOND YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Must show progression of sewing skill.
2. Fabric care instructions must accompany garment.

**Fourth Year Requirements**

1. Garments should show some tailored fitting.
2. Pattern deviations will be allowed.
3. Fabric care instructions must accompany garment.
4. Pattern must accompany garment.

**Fifth Year and Advanced Requirements**

SAME AS THE FOURTH YEAR PLUS THE FOLLOWING...

1. Color analysis and style for exhibitor will be considered. Explain why you choose color and style.
2. Exhibitor is free to create own pattern but needs to provide description of what and how the project was made.

**The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.**

Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00

**SECTION 1: WEARING APPAREL**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1040	10400	FIRST YEAR SEWING
1041	10410	SECOND YEAR SEWING
1042	10420	THIRD YEAR SEWING
1043	10430	FOURTH YEAR SEWING
1044	10440	FIFTH YEAR SEWING AND ADVANCED

**SECTION 2: KNITTED**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1050	10500	FIRST YEAR
1051	10510	SECOND YEAR
1052	10520	THIRD YEAR
1053	10530	FOURTH YEAR
1054	10540	FIFTH YEAR AND ADVANCED

**SECTION 3: CROCHETED**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1058	10580	FIRST YEAR
1059	10590	SECOND YEAR
1060	10600	THIRD YEAR
1061	10610	FOURTH YEAR
1062	10620	FIFTH YEAR AND ADVANCED

**SECTION 4: NEEDLEWORK**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1065	10650	EMBROIDERY
1066	10660	CREWEL
1067	10670	LATCH HOOK- Original Design
1068	10680	COUNTED CROSS STITCH-Original Design
1069	10690	SMOCKING
1070	10700	NEEDLEPOINT- (NO PLASTIC CANVAS)
1071	10710	PUNCH EMBROIDERY
1072	10720	PUNCH RUG
1073	10730	CANDLEWICKING
1074	10740	PASTIC CANVAS
1075	10750	ANY OTHER

**SECTION 5: QUILTING**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1079	10790	QUILTS
1080	10800	COMFORTERS
1081	10810	ANY OTHER

**SECTION 6: SEWING CRAFTS**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1085	10850	ARTICLE SUBMITTED

**DEPT. 61: YOUTH CULINARY ARTS**  
**DIVISION 1 – HOME BAKED GOODS**

Baked Good Superintendents: Denise Gilbert and Lois Waldron

1. Exhibitors must have a Baked Goods Project Book Completely filled out, along with an exhibitor tag.
2. **All foods in Sections 3, 4 and 5 must be on disposable plates and in a plastic sealed bag. Plastic wrap is not acceptable.**
3. **Exhibitors must bring entire project for Sections 1, 6 and 7 along with a disposable plate, plastic bag and SERVING utensil. The judge will cut a portion for display. For Section 2, the ENTIRE cake will be kept.**
4. When pre-registering exhibits, items for the auction must be labeled TBA (To be auctioned). Example: 0953TBA when entering project at fair you must sign-up on the Auction registration list. Cloverbud class is ineligible to participate in the Baked Good Auction.
5. All sections will receive a 1<sup>st</sup> through 5<sup>th</sup> place ribbon. From this selection, a trophy and grand champion rosette, reserve rosette and honorable mention rosette will be awarded.
6. The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded. **THE CLOVERBUD IS NOT ELIGIBLE TO AUCTION THEIR BAKED GOODS.**
7. All projects and awards must be removed by 9:00 a.m. on Barn clean-up morning. All projects will be discarded that morning during clean-up.
8. Judging takes place from 4-7 p.m. the Monday of Fair Week.
9. **ALL OF DEPT. 61-Baked goods, Canning & Preserving and Food Nutrition & Fitness sections must be filled out on separate Exhibitor Sheet.** Do not put Dept. 61 on the same Exhibitor Sheet with other Inanimate Divisions.

**SECTION 1: CAKES**

<u>Youth</u>	<u>Cloverbud</u>	
0950	09500	CAKE (Scratch)
0951	09510	CAKE USING MIX (10 & Under Only)

**SECTION 2: CAKE DECORATING (Actual baked cakes. NO MODEL CAKES)**

<u>Youth</u>	<u>Cloverbud</u>	
0952	09520	BEGINNER- Beginners techniques
0953	09530	INTERMEDIATE- More advanced work than previous year.
0954	09540	ADVANCED- More advanced work than previous year.
0955	09550	ANY OTHER

**SECTION 3: COOKIES**

<u>Youth</u>	<u>Cloverbud</u>	
0956	09560	COOKIES (Dropped or Rolled, 3 Cookies)
0957	09570	NO BAKE COOKIES (10 & Under Only, 3 Cookies)

**SECTION 4: BROWNIES, BARS AND NUTRITIOUS SNACKS**

<u>Youth</u>	<u>Cloverbud</u>	
0958	09580	BROWNIES
0959	09590	BARS
0960	09600	NUTRITIOUS SNACKS

**SECTION 5: BREADS**

<u>Youth</u>	<u>Cloverbud</u>	
0961	09610	MUFFINS (3 Muffins)
0962	09620	BISCUITS (3 Biscuits)
0963	09630	QUICK BREAD (1/2 Loaf)
0964	09640	YEAST BREAD (1/2 Loaf)

**SECTION 6: PIES**

<u>Youth</u>	<u>Cloverbud</u>	
0965	09650	ONE OR TWO CRUST PIE

**SECTION 7: SPECIALTY DESSERTS**

<u>Youth</u>	<u>Cloverbud</u>	
0966	09660	SPECIALTY DESSERTS
0967	09670	CANDY MAKING
0968	09680	FUDGE
0969	09690	ANY OTHER

**DEPT. 61: YOUTH CULINARY ARTS**  
**DIVISION 2 – CANNING & PRESERVING**

**SECTION 1: FOOD PRESERVATION**

<u>Youth</u>	<u>Cloverbud</u>	
0970	09700	FRUIT- DRIED OR CANNED (2 different varieties, 1 jar of each)
0971	09710	VEGETABLES- DRIED OR CANNED (2 different varieties, 1 jar of each)
0972	09720	MEATS- DRIED OR CANNED (2 different varieties, 1 jar of each)
0973	09730	JAM (2 different varieties, 1 jar of each)
0974	09740	JELLIES (2 different varieties, 1 jar of each)
0975	09750	PICKLES
0976	09760	ANY OTHER

**DEPT. 61: YOUTH CULINARY ARTS**  
**DIVISION 3 –FOOD, NUTRITION & FITNESS DEMONSTRATIONS**

**SECTION 1: FOOD, NUTRITION AND FITNESS**

**Learning objective: To demonstrate, exhibit and improve developmental skills in food, nutrition and fitness.**

<u>Youth</u>	<u>Cloverbud</u>	
0985	09850	PLACE SETTING: Design an attractive setting for a special meal. Provide an explanation for the choice of food.
0986	09860	PICNIC BASKET: Packed basket with menu (Omit food). Method of food storage must be explained.
0987	09870	FAST FOOD MEAL: Show nutritious menus for a day which includes one fast food meal.
0988	09880	CONSERVING RESOURCES: Show how you can save money, time, human energy, or fuel as you produce an attractive meal.
0989	09890	COLLECTION OF FAMILY RECIPES (Neatly displayed)
0990	09900	SMART SHOPPING: Show or explain tips for wise food shopping.
0991	09910	PHYSICAL FITNESS: Explain how an activity or exercise can make you more fit.
0992	09920	GOOD NUTRITION: Using food pyramids, show or explain the importance of eating a variety of food everyday.
0993	09930	NUTRITIOUS MEAL: Choose and plan a meal. Use from all of the food groups.
0994	09940	NUTRIENT FUNCTIONS: Show the importance of one key nutrient and identify food source for that nutrient.
0995	09950	CHOOSING SNACKS: Show a nutritious snack. Compare cost and nutrition value to a poor snack choice.
0996	09960	ANY OTHER

**DEPT. 62: YOUTH FINE ARTS**

**SECTION 1: FINE ARTS**

**To demonstrate creative skills, exhibit technique and improve skills in fine arts.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1138	11380	PEN & INK
1139	11390	PASTELS
1140	11400	WATER COLORS
1141	11410	OILS
1142	11420	PENCILS
1143	11430	BALL POINT
1144	11440	ACRYLICS
1145	11450	CHARCOAL
1146	11460	COUNTRY PAINTING
1147	11470	MARKER
1148	11480	CRAYON
1149	11490	ANY OTHER

**DEPT. 63: YOUTH FOLK ARTS**

1. All projects must be the work of the exhibitor
2. Exhibit one project in each class
3. Successive years must exhibit progression of skill
4. No exhibit may bear any evidence of previous grading or judging
5. All collections added to do for the year must include an adult signed list of items collected for the current year.
6. All small craft items should be attached to pasteboard or mounted (paper plate) presentation.
7. All items must be displayed neatly.
8. Exhibit tags must be attached to the project.
9. If directions are not followed, project can/will be rejected.
10. Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00

The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

### **SECTION 1: WOODWORKING**

**To demonstrate creative skills, exhibit technique and improve skills in woodworking.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1110	11100	WOODWORKING PROJECT
1111	11110	ORIGINAL CONSTRUCTION
1112	11120	Any Other

### **SECTION 2: METAL WORKING & METAL CRAFTS**

**To demonstrate creative skills, exhibit technique and improve skills in metal working and metal crafts**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1118	11180	METAL WORKING
1119	11190	METAL CRAFTS
1120	11200	ANY OTHER

### **SECTION 3: MODELS (ASSEMBLED BY EXHIBITOR- All must be original design)**

**To demonstrate creative skills, exhibit technique and improve skills in creating original models.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1130	11300	ORIGINAL ASSEMBLED MODELS
1131	11310	ORIGINAL REBUILD PROJECT
1132	11320	ORIGINAL ANY OTHER

### **SECTION 4: ORIGINAL CREATIVE CRAFTS**

**To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1162	11620	STENCILING
1163	11630	SOAP CARVING
1164	11640	WOOD CRAFTS
1165	11650	SEASONAL DECORATION/ORNAMENT
1166	11660	JEWELRY
1167	11670	PLASTER CRAFTS
1168	11680	BEAD CRAFTS
1169	11690	BREAD DOUGH CRAFTS
1170	11700	LEATHER CRAFTS
1171	11710	PAPER MACHES, PAPER SCULPTURE
1172	11720	TIE-DYE CLOTHING
1173	11730	PUZZLE CRAFTS- ORIGINAL
1174	11740	SCRAPBOOKS/SCRAPBOOKING
1175	11750	ANY OTHER

## **DEPT. 64: YOUTH PHOTOGRAPHY**

### **SECTION 1: PHOTOGRAPHY-DIGITAL CAMERAS**

**To demonstrate creative skills, exhibit technique and improve skills in digital photography.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

**(Can be one picture or multiple in one frame)**

<u>Youth</u>	<u>Cloverbud</u>	
1150	11500	FIRST YEAR
1151	11510	SECOND YEAR
1152	11520	THIRD YEAR
1153	11530	FOURTH YEAR
1154	11540	FIFTH AND OVER

**SECTION 1A: PHOTOGRAPHY-35 MM CAMERAS**

To demonstrate creative skills, exhibit technique and improve skills in 35 MM photography. TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS (Can be one picture or multiple in one frame)

<u>Youth</u>	<u>Cloverbud</u>	
1150A	11500A	FIRST YEAR
1151B	11510B	SECOND YEAR
1152C	11520C	THIRD YEAR
1153D	11530D	FOURTH YEAR
1154E	11540E	FIFTH AND OVER

**SECTION 2: PAST TIME PROJECTS  
THIS SECTION IS ONLY FOR EXHIBITING.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1157	11570	FIRST YEAR
1158	11580	SECOND YEAR
1159	11590	THIRD YEAR
1160	11600	FOURTH YEAR
1161	11610	FIFTH AND OVER

**DEPT. 66: YOUTH AGRICULTURE**  
**DIVISION 1 – AGRONOMY**

1. All crops must be from this season or one year past.
2. Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00
3. The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.

**SECTION 1: CORN- 1 QUART**  
TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0891	08910	FIELD CORN
0892	08920	POP CORN
0893	08930	INDIAN CORN
0894	08940	SWEET CORN

**SECTION 2: CORN- 10 EARS**  
TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0896	08960	FIELD CORN
0897	08970	POP CORN
0898	08980	INDIAN CORN
0899	08990	SWEET CORN

**SECTION 3: CORN- 3 STALKS**  
TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0901	09010	FIELD CORN
0902	09020	POP CORN
0903	09030	INDIAN CORN
0904	09040	SWEET CORN

**SECTION 4: SMALL GRAINS- 1 QUART**  
TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0906	09060	BARLEY
0907	09070	RYE

0908	09080	BEANS
0909	09090	OATS
0910	09100	WHEAT
0911	09110	OTHER GRAINS

**SECTION 5: SMALL GRAINS- HAND SHEAF**  
TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0913	09130	BARLEY
0914	09140	RYE
0915	09150	BEANS
0916	09160	OATS
0917	09170	WHEAT
0918	09180	OTHER GRAINS

**SECTION 6: HAY, STRAW, 1 SLICE OF BALE**  
TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0919	09190	ALFALFA
0920	09200	HAYLAGE
0921	09210	CLOVER
0922	09220	TIMOTHY
0923	09230	STRAW
0924	09240	ANY OTHER



## **DEPT. 67: YOUTH FLORICULTURE**

1. All houseplants must be grown by exhibitor.
2. It is recommended that exhibits must be in narrow necked bottles that are not taller than half the length of the stem of the specimens selected. Bottles can be weighted to prevent tipping.
3. Be sure to condition flowers. Check the correct number of stems as specified, no more, no less.
4. Flower specimens should have a good display of healthy foliage, but remove all foliage below water level.
5. The ownership deadline for plants that are purchased is THREE MONTHS BEFORE ENTRY.
6. Give the variety name of the flower.
7. Flowers may be renewed when necessary after judging.
8. If you have no flowers in bloom at Fair time, enter the Floriculture Science Division.
9. Exhibits in specimen classes are judged on quality of the flower.
10. Those in third year and up are encouraged to enter a flower arranging class.
11. Class exhibit must be of one species, but may be of different colors.
12. Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00.

The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.

### **SECTION 1: FLOWER GARDEN**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0866	08660	ANNUALS (over 3 in., 3 flowers w/ foliage)
0867	08670	ANNUALS (under 3 in., 5 flowers w/ foliage)
0868	08680	SUNFLOWER (over 6 in., single flower)
0869	08690	PERENNIALS (over 3 in., 1 flower w/ foliage)
0870	08700	PERENNIALS (under 3 in., 3 flowers w/ foliage)
0871	08710	GLADIOLUS (Best Specimen Bloom)
0872	08720	DAHLIA (Over 3 in., 1 flower with foliage)
0873	08730	DAHLIA (Under 3 in., 3 flowers with foliage)
0874	08740	ANY OTHER

### **SECTION 2: INDOOR GARDENING**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

All houseplants must have been in the 4-H members' care for at least three months.

Date of ownership/purchase must be written on exhibit tag.

<u>Youth</u>	<u>Cloverbud</u>	
0879	08790	HOUSEPLANTS (1 Plant, either foliage or flowering) must be able to live in the house all year.
0880	08800	DISH GARDEN (Open container)
0881	08810	TERRARIUM (Closed container)

### **SECTION 3: HANGING BASKETS**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0883	08830	INDOOR BASKETS
0884	08840	OUTDOOR BASKETS

**DEPT. 68 YOUTH HORTICULTURE**  
**DIVISION 1 – HORTICULTURE**

1. All exhibits are to be grown, produced or made by the exhibitor.
2. If weather conditions prevent you from having the required number of vegetables to make an attractive box or wheelbarrow exhibit, plates or pecks are recommended as listed under the classes below.
3. Leaders should obtain a copy of Bulletin 4-H 1175, How to Select Vegetables for Exhibit, from the Muskegon County Extension Office which gives complete information to help their members prepare the proper exhibit.
4. Do not use filler material or water.
5. Green leafy vegetables such as chard and lettuce are not acceptable for exhibit.
6. Live plants are not acceptable for exhibit, except for herbs.
7. Box exhibits may be in a basket, crate, cardboard box or wooden box of an appropriate size for the amount of varieties displayed.
8. Boxes, pecks, one-half pecks, wagons and wheelbarrows will not be provided by the 4-H office at the fair.
9. The garden plan and vegetables list are no longer required, but variety(s) must be included on the back of the exhibit cards.
10. The number of specimens of one kind and variety to exhibit are:
11. ONE SPECIMEN: Broccoli (Bunch), Cabbage, Muskmelon, Cauliflower, Leeks, Celery (Plant), Eggplant, Green Onions (Bunch), Pumpkin, Winter Squash, Summer Squash, Watermelon.
12. THREE SPECIMES: Beets, Carrots, Sweet Corn, Cucumbers, Kohlrabi, Okra, Dry Onions, Parsnips, Peppers, Potatoes, Radishes, Salsify, Sweet Potatoes, Tomatoes (red or green), Turnips.
13. SIX SPECIMENS: Cherry tomatoes, Green Beans, Wax Beans, Lima Beans, Brussel Sprouts, Peas.
14. Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00
15. The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.
16. Each section will receive a Trophy, Reserve Rosette, Honorable Mention and 1-5 place ribbons.

**SECTION 1: GARDEN VEGETABLE PLATE**

TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0801	08010	PRE-TEEN 11-12
0802	08020	NOVICE 9-10

**SECTION 2: GARDEN VEGETABLE PECK**

TROPHY, RR, HM, 1-5 PLACE RIBBONS

Any one vegetable in a peck or half/peck.

<u>Youth</u>	<u>Cloverbud</u>	
0804	08040	SR. TEEN 15-19
0805	08050	JR. TEEN 13-14
0806	08060	PRE-TEEN 11-12
0807	08070	NOVICE 9-10

**SECTION 3: GARDEN VEGETABLE BOX**

TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0809	08090	SR. TEEN 15-19; 7 Varieties
0810	08100	JR. TEEN 13-14; 6 Varieties
0811	08110	PRE-TEEN 11-12; 5 Varieties
0812	08120	NOVICE 9-10; 4 Varieties

**SECTION 4: FIELD CROPS**

(JUDGED ON QUALITY)

TROPHY, RR, HM, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
0814	08140	GOURD
0815	08150	POTATO
0816	08160	HUBBARD (any variety)
0817	08170	ONION
0818	08180	CABBAGE
0819	08190	BUTTERNUT SQUASH
0820	08200	WATERMELON
0821	08210	SUNFLOWER
0822	08220	PEPPER
0823	08230	MUSKMELON
0824	08240	TOMATO
0825	08250	ZUCCHINI
0826	08260	CUCUMBER
0827	08270	SUNFLOWER (balled root)
0828	08280	CORN (balled root)
0829	08290	ANY OTHER

**SECTION 5: HERBS**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

(To be displayed in pots-immature plants may not be used)

<u>Youth</u>	<u>Cloverbud</u>	
0834	08340	TWO PLANTS CURLEY PARSLEY
0835	08350	TWO PLANTS BASIL
0836	08360	TWO PLANTS MARJORAM
0837	08370	TWO PLANTS SUMMER SAVORY
0838	08380	TWO PLANTS THYME
0839	08390	TWO PLANTS SAGE
0840	08400	TWO PLANTS OREGANO
0841	08410	TWO PLANTS CHIVES
0842	08420	2 PLANTS ANY OTHER NOT LISTED
0843	08430	2 ORNAMENTAL PEPPERS W/ FRUIT (any variety)
0844	08440	THREE LARGE STALKS DILL (mounted on board or cardboard)
0845	08450	PATIO VEGETABLE (any variety, must fruit in own container)

**SECTION 6: FRUIT**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

The number of specimens of one kind and variety to exhibit are:

FOUR SPECIMENS: Apple, Apricots, Peaches, Pears, Plums, etc.

QUART BOX: Blackberries, Blueberries, Cherries, Grapes, Strawberries, etc.

A nine-inch plate must be used for plate exhibits. Quart boxes will not be provided.

<u>Youth</u>	<u>Cloverbud</u>	
0850	08500	SR. TEEN 15-19
0851	08510	JR. TEEN 13-14
0852	08520	PRE-TEEN 11-12
0853	08530	NOVICE 9-10

**DEPT. 68: YOUTH HORTICULTURE**  
**DIVISION 2 – HORTICULTURE DISPLAY**

1. Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00
2. The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.

**SECTION 1: SCARECROWS**

**Learning objective: To encourage youth to develop and improve their creative art skills through horticulture.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

\*All Scarecrows must be 2 feet or taller. Each entry must stand alone on its own base. They will be judged according to their creativity, uniqueness or originality, attractiveness, and good use of any material.

<u>Youth</u>	<u>Cloverbud</u>	
0931	09310	FIRST YEAR
0932	09320	SECOND YEAR
0933	09330	THIRD YEAR
0934	09340	FOURTH YEAR
0935	09350	FIFTH YEAR AND OVER

**SECTION 2: HORTICULTURE WAGON**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

\*This exhibit might include such items as honey, flowers, crops, and other farm products as well as fruits and vegetables. All items must be made, grown, or produced by the exhibitor. At least five different items must be used. They will be judged on quality, cleanness, and attractiveness. The exhibitor will provide the wagon.

<u>Youth</u>	<u>Cloverbud</u>	
0936	09360	FIRST YEAR
0937	09370	SECOND YEAR
0938	09380	THIRD YEAR
0939	09390	FOURTH YEAR
0940	09400	FIFTH YEAR AND OVER

**SECTION 3: HORTICULTURE WHEELBARROW EXHIBIT**

1-5 PLACE RIBBONS

\*The exhibitor must provide their own wheelbarrow.

<u>Youth</u>	<u>Cloverbud</u>	
0941	09410	FIRST YEAR
0942	09420	SECOND YEAR
0943	09430	THIRD YEAR
0944	09440	FOURTH YEAR
0945	09450	FIFTH YEAR AND OVER

**SECTION 4: ARTISTIC FLOWER OR PLANT ARRANGEMENT**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

This section is designed to display creative ways of arranging, planting, and/or grouping flowers and/or plants. For example one might use an old milk can as a flowerpot.

<u>Youth</u>	<u>Cloverbud</u>	
0946	09460	FRESH ARRANGEMENT
0947	09470	DRIED OR ARTIFICIAL ARRANGEMENT
0948	09480	LIVE & GROWING ARRANGEMENT
0949	09490	ANY OTHER

**DEPT. 70: YOUTH NATURAL RESOURCES****SECTION 1: NATURAL RESOURCES**

To encourage youth to exhibit creative art skills in natural resources.

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1270	12700	TAXIDERMY
1271	12710	SHELL CRAFTS & SEED PICTURES
1272	12720	ENTOMOLOGY
1273	12730	BIRD STUDY ACCORDING TO PROJECT INSTRUCTIONS
1274	12740	FISHING EQUIPMENT MADE BY EXHIBITOR
1275	12750	WILD FLOWER STUDY ACCORDING TO PROJECT INSTRUCTIONS
1276	12760	ECOLOGY BOX
1277	12770	ROCKS & MINERALS
1278	12780	SAND CRAFT
1279	12790	ANY OTHER

## DEPT. 71: YOUTH ORGANIZATIONS

### **SECTION 1: CLUB PROJECT**

**Learning objective: To encourage youth groups to work together to demonstrate creative skills, exhibit technique and improve skills in woodworking and other crafts.**

**CLUB PROJECT IS LIMITED TO ONE ITEM PER CLUB**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1244	12440	WOOD
1245	12450	ANY OTHER

## DEPT. 72: YOUTH EDUCATIONAL PROJECTS DIVISION 1 – SCIENCE, HOME IMPROVEMENTS

1. All educational exhibits must be designed on, or affixed to, standard (14X22) pasteboard. Educational exhibits may be horizontal or vertical and may be produced by any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage – as long as they aren't 3D posters incorporating copyrighted material such as any cartoon characters (Peanuts, Disney, Looney Toons, etc.) will not be accepted. In the "ANY OTHER" category theme, participants are urged to avoid themes or theme ideas that have been used nationally in the past.
2. Premiums for A, B, and C ribbons: A= \$4.00; B= \$2.00; C= \$1.00

The Inanimate Cloverbud class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

### **SECTION 1: HOME DECORATING**

**To demonstrate creative skills, exhibit technique and improve skills in home decorating.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1178	11780	MARCAM/STRING ART
1179	11790	FABRIC PAINTING
1180	11800	MOBILES
1181	11810	DECOUPAGE
1182	11820	BASKETS (HANDMADE)
1183	11830	CERAMIC
1184	11840	STAINED GLASS
1185	11850	CANDLES
1186	11860	ANY OTHER

### **SECTION 2: CAKE MODEL DECORATING (Cake Models, not actual baked goods cakes)**

**To demonstrate creative skills, exhibit technique and improve skills in cake decorating.**

Cake models may be used. Decorations only will be judged! **This section must be put on a separate Exhibitor Entry form. Do not put on the same form as the inanimate section.**

<u>Youth</u>	<u>Cloverbud</u>	
1190	11900	BEGINNER- Decorated cake using beginners techniques
1191	11910	INTERMEDIATE- Decorated cake using more advanced work than previous year.
1192	11920	ADVANCED- Decorated cake showing more advanced work than previous year.
1193	11930	ANY OTHER

### SECTION 3: CREATIVE WRITING

**Learning objective: To demonstrate creative skills and improve skills in writing.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

\*Single page may be mounted on poster board

\*Two or more pages must be in book form.

<u>Youth</u>	<u>Cloverbud</u>	
1195	11950	POEMS
1196	11960	SHORT STORIES
1197	11970	SPEECHES, SCRIPTS, MUSIC, ETC.
1198	11980	ANY OTHER

### SECTION 4: FOLK PATTERNS/HISTORICAL LIVING AND TRADE

**Learning objective: To encourage youth to explore and demonstrate an appreciation in folk patterns, historical living and trade.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

Exhibit article constructed, information gathered in notebooks, poster 14"X22 or collection

<u>Youth</u>	<u>Cloverbud</u>	
1210	12100	FAMILY FOLKLORE (GENEALOGY)
1211	12110	FOODWAYS (FAMILY RECIPES)
1212	12120	PHOTOGRAPHY
1213	12130	DOCUMENTED INTERVIEW
1214	12140	HISTORICAL CLOTHING
1215	12150	QUILTING
1216	12160	HERITAGE GARDENING
1217	12170	HERITAGE ARTIFACTS/COLLECTIONS
1218	12180	COMMUNITY FOLKLORE
1219	12190	FOLK GAMES AND TOYS
1220	12200	LIVESTOCK LORE
1221	12210	ARCHITECTURE/BUILDING/SHELTERS
1222	12220	HUNTING/FISHING/TRAPPING LORE
1223	12230	FOLK LORE
1224	12240	OCCUPATIONAL TRADITIONS
1225	12250	FOLK MEDICINE
1226	12260	ANY OTHER

### SECTION 5: PASSPORT TO UNDERSTANDING

**Learning objective: To encourage youth to explore and demonstrate an appreciation for various societies.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1236	12360	AMERICAN (COUNTRY, STATE, COUNTY, CITY)
1237	12370	ANY OTHER

### SECTION 6: TECHNOLOGY

**Learning objective: To encourage youth to explore new technology.**

**IF EQUIPMENT IS NEEDED TO VIEW A PROJECT, YOUTH MUST PROVIDE EQUIPMENT.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1239	12390	AUDIO
1240	12400	VISUAL
1241	12410	COMPUTER
1242	12420	ANY OTHER

**SECTION 7: POSTERS****To encourage youth to exhibit creative art skills in the various sciences.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1251	12510	ANIMAL
1252	12520	HORTICULTURE
1253	12530	AEROSPACE
1254	12540	PETROLEUM POWER
1255	12550	OUTDOORS ACTIVITIES
1256	12560	CONSERVATION
1257	12570	FOOD AND NUTRITION
1258	12580	OPEN THEME
1259	12590	ANY OTHER

**SECTION 8: NOTEBOOKS****To encourage youth to exhibit creative writing skills in the various sciences.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1260	12600	ANIMAL
1261	12610	HORTICULTURE
1262	12620	AEROSPACE
1263	12630	PETROLEUM POWER
1264	12640	OUTDOORS ACTIVITIES
1265	12650	CONSERVATION
1266	12660	FOOD AND NUTRITION
1267	12670	OPEN THEME
1268	12680	GOAT
1269	12690	ANY OTHER

**SECTION 9: HOME IMPROVEMENT & LAWN ORNAMENTS****To encourage youth to exhibit creative art skills in home improvement and lawn ornaments.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

<u>Youth</u>	<u>Cloverbud</u>	
1280	12800	ELECTRICAL
1281	12810	PAINTING OR STAINING
1282	12820	RESTORATION AND REFINISHING
1283	12830	ROOFING
1284	12840	LANDSCAPING
1285	12850	LAWN ORNAMENT (WOOD)
1286	12860	LAWN ORNAMENT (CEMENT)
1287	12870	ANY OTHER

**DEPT. 72: YOUTH EDUCATIONAL PROJECTS**  
**DIVISION 2 – LEADERSHIP, LEISURE EDUCATION**

**SECTION 1: LEADERSHIP****Learning Objective: To encourage youth to develop and improve record keeping skills.**

TROPHY, RESERVE ROSETTE, HONORABLE MENTION, 1-5 PLACE RIBBONS

ARTICLE MAY BE ONE OF THE FOLLOWING:

<u>Youth</u>	<u>Cloverbud</u>	
1344	13440	SECRETARY'S RECORD BOOK
1345	13450	TREASURER'S RECORD BOOK
1346	13460	TEEN OR APPRENTICE LEADER'S RECORD BOOK
1347	13470	OTHER OFFICER'S RECORD BOOK
1348	13480	ANY OTHER RECORD BOOK

**DEPT. 73: YOUTH DEMONSTRATIONS**  
**DIVISION 1 – PERSONAL APPEARANCE**

**SECTION 1: STYLE REVIEW**

**Learning Objective: To demonstrate, display and improve developmental skills through sewing projects.**

\*Any article to be modeled in Style Review must be entered in Dept. C., Div. 2., Section 1, 2, 3, 4, or 5. Check with Extension Office for further guidelines.

<u>Youth</u>	<u>Cloverbud</u>	
1090	10900	9-12
1091	10910	13-19

**SECTION 2: DEMONSTRATION**

**Learning Objective: To demonstrate, display and improve developmental skills through sewing projects.**

<u>Youth</u>	<u>Cloverbud</u>	
1095	10950	9-12
1096	10960	13-19

**DEPT. 73: YOUTH DEMONSTRATIONS**  
**DIVISION 3 – LEADERSHIP, LEISURE EDUCATION, TALENT**

Talent Show Superintendent: Jan Peterson

**SECTION 1: TALENT – SHARE THE FUN**

**Learning objective: To encourage youth to demonstrate and exhibit an appreciation of the performing arts.**

**This section must be put on a separate Exhibitor Entry Form. Do not put this section with the other inanimate sections.**

\*Performers must be amateurs, no professionals allowed.

\*\*For group performances, average age will be taken for youth groups of multiple ages

<u>Youth</u>	
1355	DANCE: SOLO (1 PERFORMER) AGES 5-8
1356	DANCE: SOLO (1 PERFORMER) AGES 9-10
1357	DANCE: SOLO (1 PERFORMER) AGES 11-13
1358	DANCE: SOLO (1 PERFORMER) AGES 14 AND UP
1359	DANCE: GROUP
1360	INSTRUMENTAL SOLO (1 PERFORMER) AGES 5-8
1361	INSTRUMENTAL SOLO (1 PERFORMER) AGES 9-10
1362	INSTRUMENTAL SOLO (1 PERFORMER) AGES 11-13
1363	INSTRUMENTAL SOLO (1 PERFORMER) AGES 14 AND UP
1364	INSTRUMENTAL GROUP
1365	VOCAL SOLO (1 PERFORMER) AGES 5-8
1366	VOCAL SOLO (1 PERFORMER) AGES 9-10
1367	VOCAL SOLO (1 PERFORMER) AGES 11-13
1368	VOCAL SOLO (1 PERFORMER) AGES 14 AND UP
1369	VOCAL DUET (2 PERFORMERS)
1370	VOCAL GROUP (3 PERFORMERS OR MORE)
1371	DRAMATIC PERFORMANCE AGES 5-8
1372	DRAMATIC PERFORMANCE AGES 9-10
1373	DRAMATIC PERFORMANCE AGES 11-13
1374	DRAMATIC PERFORMANCE AGES 14 AND UP
1375	DRAMATIC PEFROMANCE GROUP
1376	ANY OTHER



**DEPT. 73: YOUTH DEMONSTRATIONS**  
**DIVISION 4 – SHOOTING SPORTS**  
**Shooting Sports Superintendent: Ron Ballard**

Shooting Sports Contest: General Rules; Revised: January 2010.

1. All 4-H competitors must register on the set Contest Date with the Shooting Sports Superintendent. All non 4-H competitors must register at the registration desk **one hour** before the competition.
2. Shooting Sport Competition Time and Place will be posted in the Event Schedule.
3. Exhibitors will furnish their own **Firearms/Ammunition – Bows/Arrows.**
4. Exhibitors may participate in **two of three events on Friday (Archery, BB and Pellet) and one of two events on Saturday (.22 Cal Rifle and Trap Shooting).**
5. There will be no practice on ranges prior to tournament.
6. There will be **no communication** between exhibitors, spectators, parents or coaches while on the firing line.
7. **Upon violation of tournament rules or tournament goals, one warning will be issued to participants and/or coaches or parents by the superintendents and/or line judges. Upon the second violation, the participant will be disqualified from the tournament.**
8. All **firearms** must be **checked in** at registration desk.
9. All firearms must be inspected by range officer or superintendent.
10. **Eye protection is mandatory** for all air rifle and BB gun events.
11. **All rulings are final by superintendent and judge of the event.**
12. Classes with 2 or less participants will be combined with other classes at superintendent's discretion.
13. There is a \$10 charge for all non 4-H members.

**BB GUN RIFLE RULES**

1. BB Guns may be spring or pneumatic operated. Barrels may be smooth bore or rifled. Rifling in the guns may be equivalent to that of Daisy 845, but not of greater precision. **Multi-pump BB guns can be used but with a maximum of four pumps allowed.** Open, Iron and adjustable peep sights are permitted. **No Telescopic Sights.** Half-Slings are allowed.
2. **Ammunition will be a round BB. No Pellets.**
3. Ordinary sports or casual clothing must be worn. No padding or unusual clothing or braces including elastic bandages may be worn except by handicapped shooters with permission by superintendent.
4. Shooting will occur outdoors.
5. **No Co2 allowed.**

**BB GUN RIFLE COURSE OF FIRE**

Competition will be on a **5-meter range.**

Course of Fire:

**10 shots in prone position – 1 target**

**10 shots in sitting position – 1 target**

Unless specified above, all rules will be according to the current **NRA 5-meter BB Gun Rules.**

**AIR (PELLET) RIFLE RULES**

1. Pellet guns may be spring or pneumatic operated. Rifles must be 0.177 cal., single shot are preferred. Any rifle with a magazine or clip must be modified to shoot single shot. **Multi-pump BB/pellet guns can be used with only four pumps allowed.** Open, Iron, and Adjustable peep sights are permitted. Half-slings are allowed.
2. Only 0.177match grade (flat head) pellet will be used. **No round BB.**
3. Ordinary sports or casual clothing must be worn. No padding or unusual clothing or braces including elastic bandages may be worn except by handicapped shooters with permission by superintendent.
4. Shooting will occur outdoors.
5. **No Co2 allowed.**

### AIR (PELLET) RIFLE COURSE OF FIRE

Competition will be on a **10-meter range**.

Target will be a 10 Bull NRA ARI/10 target will be used. Current NRA rules will be used in scoring. Course of fire:

**10 shots in prone position – 1 target**

**10 shots in kneeling position – 1 target**

**10 shots in standing position – 1 target**

With one minute per shot for a total of 10 minute per position. (Sighting can only be shot in the 10 minute time limit).

Unless specified above, all rules will be according to the current NRA 10 meter pellet gun rule.

### ARCHERY RULES

1. The following describe equipment permitted in the Archery event. Superintendent does not allow equipment not mentioned or covered in the competition without prior approval. All equipment will be checked prior to competition.
  - Bows allowed – **Re-curve Bows, Long Bows or Compound Bows. Overdraws will be allowed.** Maximum draw weight allowed in any archery event is 55 lbs.
  - Instinctive Events – For contestants with bows **without sights or bow marks.**
  - Sighted Events – For contestants with sight or bow marks on their bows. **NO TELESCOPIC SIGHTS.**
  - Tabs and gloves can be used. String releases are **OPTIONAL** for the **SIGHTED** competition only.
2. Contestants will use their own archery equipment and arrows. **EACH CONTESTANT MUST HAVE 9-12 ARROWS IN CASE OF BREAKAGE OR LOSS.**
3. The following items are allowed in all events: Bow strings, arrow rest, target arrows, finger protection, field glasses or telescopes, dress shields, bow sling, belt or ground quiver, tassels, foot markers not protruding more than 1 centimeter.
4. The following can only be used at sighted events: Peeps and Buttons, Bow Sights, and Bow Marks.
5. Stabilizers are permitted in both events provided they: Do not serve as a string guide, touch anything but the bow.
6. Only target points on arrows. **No hunting points allowed.**

### ARCHERY COURSE OF FIRE

1. For 9-13 year olds -Competition will be 15 arrows at 20 yd. Following 15 arrows at 30 yd. (2 practice arrows will be allowed at each yard position.)
2. Beginner 5-8 years old will shoot the following: 15 arrows at 10 yd., (2 practice arrows will be allowed for the distance.)
3. Grand and Reserve Champion shoot off will be 5 arrows at 20 yd. In case of a tie the shoot off will be 5 arrows @ 30 yd.
4. Scoring the Targets:

Yellow	10 points
Red	8 points
Blue	6 points
Black	4 points
White	2 points

### Archery Range Commands (NAA Whistle System)

Two blasts - "Archers to the Shooting Line"

One Blast – "Begin Shooting"

Three Blasts – "Walk forward and get your arrows"

Four or More Blasts – STOP SHOOTING immediately and put your arrows in your quiver.



## **22. CAL RIFLE EVENT**

\* Smallbore Rifle Contest Divisions are as follows:

Div. R-1 Jr. Smallbore Field Rifle – Ages 12-14

Div. R-2 Sr. Smallbore Field Rifle – Ages 15-19

### **SMALLBORE RIFLE EQUIPMENT FOR DIVISION R-1 AND R-2**

1. Any .22 caliber rimfire rifle (no .22 Magnum rifles), single shot rifles preferred.
2. Rifle weight may not exceed 7.5 pounds. Barrel diameter may not exceed  $\frac{3}{4}$  of an inch at the muzzle. Trigger pull must be 2 pounds or more.
3. Sights may be open or peep style only. The front sight must be permanently mounted, not capable of changing inserts. The rear sight must not be capable of micrometer adjustment.
4. No telescopic sights, slings, palm rests, adjustable butt plates or specialized shooting coats, pants shoes, etc. are permitted.
5. Only rimfire .22 “short”, “long”, or “long rifle” ammunition will be allowed.

### **TARGETS, RULES, COURSE OF FIRE**

Divisions R-1 and R-2, Field Rifle will use the NRA A-32 light rifle target.

The A-32 target is 10X12 inches, has one sighting bulls-eye and five scoring bulls-eyes.

Competition will be on a 50-foot target range.

30 shot/contestant:	<b>Position</b>	<b>A-17 (1 target 1 shot per bull)</b>	<b>A-32 (1 target 1 shot per bull)</b>
	10 shots in prone position	1 target 10 minutes	1 target 10 minutes
	10 shots in kneeling position	1 target 10 minutes	1 target 10 minutes
	10 shots in standing position	1 target 10 minutes	1 target 10 minutes

**Firearms will not be removed from the case anytime before receiving permission from the Range Officer. Those who fail to meet this criteria will be disqualified. This requirement is to maintain a safe and fun atmosphere during any shooting sports event.**

### **DEPT. 73: YOUTH DEMONSTRATION**

#### **DIVISION 3 – SHOOTING SPORTS**

**Shooting Sports Superintendent: Ron Ballard**

The Shooting Sports Explorer class is open to 5-8 year old youth as an educational experience. They will participate in a non-competitive shooting sports event and participation ribbons will be awarded, but no premiums will be paid. Explorers must be accompanied by a parent or guardian.

#### **OVERALL SECTIONS 1-5 TROPHY, RESERVE ROSETTE, HONORABLE MENTION, AND 1<sup>ST</sup>-5<sup>TH</sup> PLACE RIBBONS**

**Learning Objective:** To demonstrate proper safety skills and accuracy while performing the shooting sports event.

#### **SECTION 1: BB GUN RIFLE**

1280 EXPLORER 5-8

1281 BB GUN 9-13

1282 BB GUN 14-19 YRS.

BB GUN CHAMPION

#### **SECTION 5: TRAP SHOOTING**

1300 DIVISION T-5 12-14 YRS.

1301 DIVISION T-6 15-19 YRS.

TRAP SHOOTING CHAMPION

#### **SECTION 2: AIR (PELLET) RIFLE**

1286 PELLET 12-14 YRS.

1287 PELLET 15-19 YRS.

PELLET CHAMPION

#### **SECTION 6: .22 CAL RIFLE**

1305 DIVISION T-5 12-14 YRS.

1306 DIVISION T-6 15-19 YRS.

.22 CAL RIFLE CHAMPION

**SECTION 3: ARCHERY INSTINCTIVE**

1290 EXPLORER 5-8  
1291 ARCHERY 9-13 YRS.  
1292 ARCHERY 14-19 YRS.  
ARCHERY INSTINCTIVE CHAMPION

**SECTION 4: ARCHERY SIGHTED**

1295 EXPLORER 5-8  
1296 ARCHERY 9-13 YRS.  
1297 ARCHERY 14-19 YRS.  
ARCHERY SIGHTED CHAMPION

# **ADULT AND OPEN YOUTH INANIMATE DIVISION**

*FOR 4-H YOUTH DIVISIONS GO TO  
PAGES 34-38*

### ADULT INANIMATE / OPEN COMMUNITY ARTS

1. **The Adult Inanimate Division is open to adults age 20 and older as January 1st of this year.**
2. All persons are invited to submit entries in the Muskegon County Fair. **When registering, persons 20 & over are to put the letter "A" after class number.**
3. Exhibitor does not have to live in Muskegon County to enter in the Muskegon County Fair.
4. Entry and release times for open classes will be in the weekly schedule.
5. All work exhibited must be made by the exhibitor.
6. A limit of 10 entries per person. Exhibitor entry forms can be picked up at the Fair Office upon entry. No pre-entry is needed.
7. Exhibitor checks will be mailed as soon as possible after arrival.
8. Only one entry can be made in each class per person.
9. All articles must be finished in order to receive prizes unless deemed worthy by the judge.
10. Articles having no competition will not receive prizes unless deemed worthy by the judge.
11. Any article objectionable in any way will be disqualified from competition. The decision to reject any article will be made by the superintendent.
12. All exhibits must be on display throughout exhibition time or awards may be forfeited. Decisions of the Fair Management will be final.
13. Rules listed with division or class will be considered a part of these exhibitors' rules and may supersede above rules.
14. Exhibitors will assume all risks for their exhibits. Every precaution will be taken to insure safety and protection. But no responsibility by any employee, officer, group, or organization will be assumed. Superintendent must clear early release on valuable items.
15. The purpose of this fair is to recognize and reward quality.
16. Decisions of the judge will be final.
17. Exhibitors will not be allowed to remove entries from the display areas, assistants are provided for that purpose.
18. Each Division is judged per section. Only exception if 4 or more exhibits in any one class. Then that class will be judged on its own.

### DEPT 40: OPEN STILL EXHIBITS NEEDLEWORK

1. Refer to exhibitor qualifications and entry rules.
2. All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended (not the size of the article).
3. All articles may be exhibited in suitable clear plastic bags.
4. Awards as follows: A=\$4.00 B=\$2.00 C=\$1.00.
5. A, B, C ribbons will be received.

### **OVERALL SECTION 1<sup>st</sup>-5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE**

#### **SECTION 1: KNITTING**

- 1447 WEARING APPAREL
- 1448 DOLLS & ANIMALS
- 1449 CHRISTMAS ARTICLES
- 1450 PILLOWS
- 1451 AFGHAN
- 1452 ANY OTHER

#### **SECTION 2: CROCHETED**

- 1435 WEARING APPAREL
- 1436 DOLLS & ANIMALS
- 1437 CHRISTMAS ARTICLES
- 1438 RUGS
- 1439 PILLOWS
- 1440 DOILY
- 1441 AFGHAN
- 1442 TABLECLOTH OR BEDSPREAD
- 1443 ANY OTHER

#### **SECTION 3: QUILTS**

- 1460 PIECED QUILTED
- 1461 PIECED TIED
- 1462 EMBROIDERED QUILTED
- 1463 EMBROIDERED TIED
- 1464 APPLIQUED QUILTED
- 1465 APPLIQUED TIED
- 1466 QUILTED
- 1467 PILLOW
- 1468 ANY OTHER

#### **SECTION 4: MACHINE SEWING**

- 1470 WEARING APPAREL
- 1471 HOUSEHOLD ARTICLE
- 1472 SEWING CRAFT
- 1473 ANY OTHER

**SECTION 5: PILLOWS & RUGS**

1476	PIECED
1477	EMBROIDERED
1478	LATCH HOOK
1479	BRAIDED
1480	WOVEN
1481	ANY OTHER

**SECTION 6: FANCY WORK**

1485	COUNTED CROSS-STITCH
1486	CREWEL
1487	NEEDLEPOINT
1488	TATTING
1489	PLASTIC CANVAS
1490	EMBROIDERY
1491	ANY OTHER

**DEPT. 41: OPEN STILL EXHIBITS – CULINARY ARTS****DIVISION 1 – HOME BAKED GOODS**

1. Exhibitors must provide a written copy of the recipe along with the food project. No mixes will be allowed.
2. One half cake may be entered if desired. Baked goods are displayed in showcase. No refrigeration is provided.
3. Food should be displayed on heavy paper plates or board squares, and sealed with a plastic bag and twister. Plastic wrap is not advisable.
4. Breads, cakes, and cookies will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma, and crumb.
5. Icings, frostings, and fillings will be judged on appearance, consistency of texture, and flavor.
6. Awards for each section and division in Open Community Arts are as follows: A=\$4.00 B=\$2.00 C=\$1.00

**OVERALL SECTION 1<sup>st</sup> –5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE****SECTION 1: YEAST BREADS AND ROLLS**

1360	ARTICLE SUBMITTED
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1377	CHOCOLATE CHIP
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1378	OATMEAL
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1379	PEANUT BUTTER
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**SECTION 2: QUICK BREADS AND ROLLS**

1366	ARTICLE SUBMITTED
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1380	BAR COOKIES
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1381	NO BAKE COOKIES
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1382	ANY OTHER
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**SECTION 3: DECORATED CAKES**

1372	BIRTHDAY CAKE
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1373	WEDDING
------	---------

1374	NOVELTY
------	---------

1375	ANY OTHER
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**SECTION 5: PIES**

1384	SINGLE CRUST
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1385	TWO CRUST
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1386	ANY OTHER
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**SECTION 4: COOKIES****DEPT 41: OPEN STILL EXHIBITS – CULINARY ARTS****DIVISION 2 – CANNING AND PRESERVING**

1. Label each entry in this division and list contents, kind, or variety, how canned (state method used) and date canned. If commercial pectin is used in jams or jellies, this must be stated on the label. If food has been artificially colored or preservative compound used, this must be stated on the label.
2. Using the USDA recommended times, all fruits, pickles, and relishes must be processed by the water bath method. All vegetables and meats must be pressure-cooked. Open kettle method is not acceptable for anything.
3. It is suggested to use clear jars to help the judge view the content easier.
4. Jars may be opened at the judge's discretion.
5. Call 724-6361 for the most recent information on food preservation methods from the Muskegon County Extension Service.
6. Premiums for awards will be given as A, B, and C ribbons. Awards as follows: A=\$4.00 B=\$2.00 C=\$1.00

**OVERALL SECTIONS 1<sup>st</sup> –5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE**



**SECTION 1: CANNED FRUITS**

Judging based on proper proportion of fruit to juice, clearness of juice or syrup, color, size and shade of fruit.

- 1390 APPLESAUCE
- 1391 PEACHES
- 1392 PEARS
- 1393 MIXED FRUIT
- 1394 PLUMS
- 1395 ANY OTHER

**SECTION 2: CANNED VEGETABLES**

Judging based on appearance, color, pack and liquid.

- 1398 BEANS SNAP
- 1399 BEANS WAX

**SECTION 3: RELISHES**

Relish should be moist but not juicy and the vegetable or fruit firm.

- 1413 CORN RELISH
- 1414 CUCUMBER
- 1415 PEPPER
- 1416 ANY OTHER

**SECTION 4: JAMS AND JELLIES**

Jams made from crushed fruit with no separation of fruit and juice. Judged based on smoothness, color & consistency.

- 1418 JAM
- 1419 JELLIES
- 1420 ANY OTHER

- 1400 TOMATOES
- 1401 CORN, CUT FROM THE COB
- 1402 ANY OTHER

**SECTION 5: PICKLES**

If coloring or preservative compound is used, label must so state. Judging based on color, appearance, textures & pack.

- 1405 BEET
- 1406 BREAD & BUTTER
- 1407 WATERMELON RIND
- 1408 DILL CUT OR WHOLE
- 1409 SWEET PICKLES
- 1410 ANY OTHER

**SECTION 6: MEATS CANNED OR PRESERVED**

- 1427 BEEF
- 1428 PORK
- 1429 FISH
- 1430 POULTRY
- 1431 RABBIT
- 1432 ANY OTHER

**DEPT 42: OPEN STILL EXHIBITS – FINE ARTS**

1. Refer to exhibitor qualifications & entry rules.
2. Exhibitor is responsible for having exhibit ready to hang. Incomplete entries will not be accepted. Articles must be properly framed or matted for display.
3. Label with name, address, and phone number **on the back only**.
4. All articles must be original work of exhibitor.... NO KITS.
5. Absolutely no wet paint.
6. Superintendent has the right to determine if entry is acceptable.
7. Premiums for awards will be given as A, B, and C ribbons. Awards as follows: A=\$4.00 B=\$2.00 C=\$1.00
8. **OVERALL SECTIONS 1<sup>st</sup>-5<sup>th</sup> Place Ribbons CHAMPION ROSETTE**

**SECTION 1: FINE ARTS**

- 1550 SKETCHES
- 1551 PASTELS
- 1552 WATERCOLORS
- 1553 ACRYLIC

- 1554 OIL
- 1555 PEN & INK
- 1556 ANY OTHER

**DEPT 43: OPEN STILL EXHIBITS – FOLK ARTS**

**SECTION 1: CHRISTMAS IN JULY**

- 1504 ORNAMENT
- 1505 PLACE MATS
- 1506 TREE SKIRT
- 1507 LATCH HOOK
- 1508 PLASTIC CANVAS
- 1509 TABLECLOTH OR TABLE RUNNER
- 1510 CENTERPIECE
- 1511 WREATH
- 1512 STOCKING
- 1513 CERAMIC ITEM
- 1514 ANY OTHER

**SECTION 2: HOME DECORATING**

- 1524 SMALL SHELVES
- 1525 WOODEN ARTICLES
- 1526 FIGURINES
- 1527 LANDSCAPING
- 1528 OTHER HOLIDAY ITEMS
- 1529 DOOR STOPS
- 1530 LAWN DECOR
- 1531 ANY OTHER

**SECTION 3: CRAFTS**

- 1533 WOODWORKING
- 1534 BASKET WEAVING
- 1535 LEATHER CRAFTS
- 1536 COUNTRY PAINTING
- 1537 FABRIC PAINTING
- 1538 STAINED GLASS
- 1539 CERAMICS
- 1540 JEWELRY
- 1541 PORCELAIN
- 1542 ANY OTHER

**DEPT 44: OPEN STILL EXHIBITS – PHOTOGRAPHY**

**SECTION 1: PHOTOGRAPHY**

Pictures must be in albums or framed for exhibit.

- 1560 2 PICTURES DEVELOPED BY EXHIBITOR
- 1561 4-6 COLORED SLIDES
- 1562 COLOR PICTURES
- 1563 BLACK AND WHITE PICTURES
- 1564 ANY OTHER

**DEPT. 46: OPEN STILL EXHIBITS - AGRICULTURE**  
**DIVISION 1 – VEGETABLES AND FRUITS AGRONOMY**

1. All vegetables and fruits are to be grown by the exhibitor.
2. Vegetable garden may consist of a basket, box or tray containing 6-10 varieties of vegetables.
3. Vegetable baskets consist of 2 specimens of large variety vegetable (5" in diameter). Example: 2 pumpkins, squash, watermelons, zucchini, cabbage.
4. Vegetable plate consisting of 3-5 of one kind of small vegetable (under 5"), Example: Tomatoes, carrots, broccoli (in bunches), beets. They shall be shown on a 9"-11" plate.
5. Novelty class - Odd shapes, sizes, colors. Example: gourds or unusual vegetables.
6. Fruit basket may consist of a basket, box or plate, containing 4-6 specimens.
7. Fruit box consisting of 1-quart box of 1 berry type fruit.

Premiums for awards will be given as A, B, and C ribbons. Awards as follows: A=\$4.00 B=\$2.00 C=\$1.00.

**OVERALL SECTIONS 1<sup>st</sup>-5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE**

**SECTION 1: VEGETABLES**

- 1599 VEGETABLE BOX
- 1600 VEGETABLE BASKET
- 1601 VEGETABLE PLATE
- 1602 ANY OTHER

**SECTION 2: FRUITS**

- 1604 FRUIT BASKETS
- 1605 FRUIT BOX
- 1606 FRUIT PLATE
- 1607 ANY OTHER

**SECTION 3: AGRONOMY**

Crops must be from this season or one year past. Crop and variety should be labeled.

- 1613 FIELD CORN (one quart shelled, 10 ears or 3 stalks)
- 1614 SWEET CORN (1 quart shelled, 10 ears or 3 stalks)
- 1615 POP CORN (1 quart shelled, 10 ears or 3 stalks)
- 1616 INDIAN CORN (1 quart shelled, 10 ears or 3 stalks)
- 1617 RYE (hand sheaf or quart)
- 1618 BEANS (hand sheaf or quart)
- 1619 OATS (hand sheaf or quart)
- 1620 WHEAT (hand sheaf or quart)
- 1621 OTHER GRAIN (hand sheaf or quart)
- 1622 HAY ALFALFA (one slice)
- 1623 HAY TIMOTHY (one slice)
- 1624 HAY CLOVER (one slice)
- 1625 HAYLAGE (one slice)
- 1626 STRAW (one slice)
- 1627 ANY OTHER

**DEPT. 47: OPEN STILL EXHIBITS – FLORICULTURE**

1. Exhibitor must grow all flowers.
2. It is recommended that exhibits be in a narrow necked bottle that is not taller than half the length of the stem of specimen selected. Bottles can be weighted.
3. Be sure to condition flowers.
4. Use only the correct number of stems allowed.
5. Remove foliage below the water but leave a healthy amount above.
6. Give the variety if at all possible.
7. Stems should be straight and in scale with the flower.
8. Specimen classes judged on quality of flower. Class exhibit must be one specimen but may be different colors.
9. Premiums for awards will be given as A, B, and C ribbons. Awards as follows: A=\$4.00 B=\$2.00 C=\$1.00

**10. OVERALL SECTIONS 1<sup>st</sup>-5<sup>th</sup> Place Ribbons CHAMPION ROSETTE**

**SECTION 1: FLOWERS**

- 1581 ANNUALS over 3 “, 3 flowers-foliage
- 1582 ANNUALS under 3 “, 5 flowers-foliage
- 1583 SUN FLOWER over 6’ single flower
- 1584 PERENNIALS over 3 “, 1 flower-foliage
- 1585 PERENNIALS under 3 “, 3 flowers-foliage
- 1586 GLADIOLUS BEST SPECIMEN BLOOM
- 1587 DAHLIA over 3 “, 1 flower-foliage
- 1588 DAHLIA under 3 “, 3 flowers-foliage
- 1589 ROSE ANY VARIETY
- 1590 ANY OTHER

**SECTION 2: FLOWER ARRANGEMENT  
(FRESH, DRIED, SILK, OR COMBINATION)**

- 1591 ARTISTIC ARRANGEMENT
- 1592 CORSAGE
- 1593 ANY OTHER

**SECTION 3: INDOOR GARDENING**

Must have attained ownership at least **3 months** prior to entry at fair.

- 1595 HOUSEPLANT FOLIAGE/FLOWERING (Must live in house year around)
- 1596 DISH GARDEN (open container)
- 1597 TERRARIUM (closed container)
- 1598 ANY OTHER

**DEPT. 1: OPEN CLASS DAIRY LIVESTOCK**

Dairy Superintendent: Geraldine Eadie and Elizabeth Eadie

1. Entry Fee \$3.00 per animal.
2. Awards are prorated on the number of entries.
3. For a junior or senior champion, there must be at least three animals shown in the junior or senior class. For a Grand Champion in a breed, there must be at least three animals in the breed.
4. For overall Grand Champion Dairy, there must be at least two breed champions.
5. Produce of dam must consist of two animals of any gender from the same dam.
6. The only bulls allowed are junior calves.
7. All Exhibitor Entry Forms for Open Class Dairy are due the day of the show.

JR. BULL CALF	March 1(Current Year) to May 31
JR. HEIFER CALF	March 1(Current Year) to May 31
INTER. HEIFER CALF	Dec. 1(Previous Year) to Feb. 29 (current year)
SR. HEIFER CALF	Sept. 1(Previous Year) to Nov. 30 (previous year)
SUMMER YEARLING	June 1(Previous Year) to Aug 31 (previous year)
JR. YEARLING CALF	March 1(Previous Year) to May 31 (previous year)
WINTER YEARLING	Dec. 1 (Previous Year) to Feb. 29 (previous year)
SR. YEARLING HEIFER	Sept. 1 (Previous Year) to Nov. 30 (previous year)
TWO YEAR OLD COW	Sept. 1 to Aug 31
THREE YEAR OLD COW	Sept. 1 to Aug 31
FOUR YEAR OLD COW	Sept 1 to Aug 31
AGED COW	Five years & older before Sept. 1

**SECTION 1: SHOWMANSHIP DAIRY**

- 0185 EXPLORER 6-8
- 0186 SR. TEEN 15-19
- 0187 JR. TEEN 13-14
- 0188 PRE TEEN 11-12
- 0189 NOVICE 8-10

**SECTION 2: DAIRY CLASSES (ANY BREED)**

- 0192 JR. BULL CALF
- 0193 JR. HEIFER CALF
- 0194 INTERMED. HEIFER
- 0195 SR. HEIFER CALF
- 0196 SUMMER YEARLING
- 0197 JR. YEARLING HEIFER
- 0198 WINTER YEARLING
- 0199 SR. YEARLING HEIFER
- JR. BREED CHAMPION
- 0201 2 YR. OLD COW
- 0202 3 YR. OLD COW
- 0203 4 YR. OLD COW
- 0204 AGED COW
- SR. BREED CHAMPION

**DEPT. 3: OPEN CLASS BEEF LIVESTOCK**

Beef Superintendent: Natalie Brown

Co-Superintendent: Mike Erffmeyer

- 1. ENTRY FEE: \$3.00 per animal
- 2. All beef cattle not previously registered with the \$15 exhibitor fee will be trailered in the day of the show, as no housing is available. The \$15 exhibitor fee is due March 1st.
- 3. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
- 4. ALL ENTRIES WILL BE PLACED
- 5. PREMIUMS WILL BE AWARDED AS FOLLOWS: 1<sup>ST</sup> PLACE - \$10.00; 2<sup>ND</sup> PLACE - \$ 8.00; 3<sup>RD</sup> PLACE - \$ 6.00
- 6. ENTRIES MUST BE COMPLETED BY 1:00 PM MONDAY PRIOR TO SHOW

**SECTION 1: BEEF BREEDING**

- 0232 COW (3 YRS. & OLDER)
- 0233 COW (2 YRS. & OLDER)
- 0234 HEIFER (1 YR. & UNDER 2)
- 0235 HEIFER (6 MONTHS-1 YR.)
- 0236 HEIFER CALF (2-6 MONTHS)
- 0237 BULL CALF (2-6 MONTHS)

**DEPT. 5: OPEN SHEEP CLASS**

Sheep Superintendent: Jenny Erffmeyer

- 1. Entry Fee \$3.00 Per Animal: BREEDING CLASS ONLY
- 2. Placements Awarded- 1<sup>st</sup>: \$6.00, 2<sup>nd</sup>: \$5.00, 3<sup>rd</sup>: \$4.00
- 3. Supreme Champion Overall- Ribbon
- 4. All Sheep must be bona fide property of the exhibitor at the time of making entry.
- 5. All sheep must have an official USDA Scrapie tag in ear.
- 6. All sheep entered must follow official fair guidelines stated in fair book.
- 7. All sheep must be sheered prior to competition.
- 8. Exhibitor entry form must be completed and turned in to the Superintendent by 5:00 p.m. on Tuesday of the fair week.
- 9. All sheep must be trailered in the day of show-no housing available
- 10. Limit 4 entries per class.

**SHEEP CLASSES- BREEDING ONLY**

- 001 EWE LAMB
- 002 RAM LAMB
- 003 YEARLING EWE
- 004 YEARLING RAM
- 005 AGED EWE
- 006 AGED RAM
- 007 FLOCK- consists of one ram, one aged ewe; one yearling and one ewe lamb

## **DEPT. 7: OPEN GOAT CLASS**

Goat Superintendent: Monte Gerwig and Amy Gerwig

1. Fee for entry is \$2.00 per goat.
2. All open class Entry – Exhibitor Entry Sheet has to be turn into the goat superintendent by Monday of Fair week.
3. Placement Awards for 1st = \$3.00, 2nd = \$2.50, 3rd = \$2.00, 4th = \$1.50, and 5th = \$1.00.
4. All goats must have proper identification per the **USDA guidelines**. Tattoos must be readable and ear tags must be in the ear.
5. Goat TB papers ( see USDA guidelines) and Scrapies ID Number along with a copy of animals registration papers (applies to registered goats) must be turned into goat superintendent at check-in.
6. If exhibitor wants to house goats on fairgrounds they will need to pay Exhibitor fee of \$15 which must be paid by March 1<sup>st</sup>, then it will be based on space available at the time of fair. Otherwise they can bring the goats in the day of the goat show and then take them home after show.
7. No goat is allowed inside of fairground gates before they are approved by the Superintendent. Goats must be checked in at least 2 hours before goat show in youth division starts.
8. All rules that apply to Youth Livestock Goats apply to Open Class.

### **SECTION 1: DAIRY GOATS**

#### 1-5 PLACE RIBBONS

0330 AGED MILKER -5 AND OVER  
0331 SR. MILKER – 3 YRS. AND UNDER 5  
0032 JR. MILKER – 2 YRS AND UNDER 3  
0333 1<sup>ST</sup> YEAR MILKER  
0334 DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)  
0335 DRY YEARLING  
0336 SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)  
0337 JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)  
0338 WETHER (ANY AGE)  
GRAND CHAMPION DAIRY  
RESERVE GRAND CHAMPION DAIRY

### **SECTION 2: MEAT GOATS**

#### 1-5 PLACE RIBBONS

0340 AGED MILKER-5 AND OVER  
0341 SR. MILKER – 3 YRS AND UNDER 5  
0342 JR. MILKER – 2 YRS AND UNDER 3  
0343 1<sup>ST</sup> YEAR MILKER  
0344 DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)  
0345 DRY YEARLING  
0346 SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)  
0347 JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)  
0348 WETHER (ANY AGE)  
GRAND CHAMPION MEAT GOAT  
RESERVE GRAND CHAMPION MEAT GOAT

### **SECTION 3: PYGMY**

#### 1-5 PLACE RIBBONS

0350 AGED MILKER – 5 AND OVER  
0351 SR. MILKER – 6 YRS AND UNDER 5  
0352 JR MILKER – 2 YRS AND UNDER 3  
0533 1<sup>ST</sup> YEAR MILKER  
0354 DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)  
0355 DRY YEARLING  
0356 SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)  
0357 JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)  
0358 WETHER (ANY AGE)  
GRAND CHAMPION PYGMY GOAT  
RESERVE GRAND CHAMPION PYGMY GOAT

### **DEPT. 11: OPEN POULTRY CLASS**

Poultry Superintendent: Nancy Erdman (231) 894-5222 Email: NancyErdman@hotmail.com

1. Fee for entry is \$1.00 per bird AND Exhibitor entry fee of \$15.00, along with the Open Poultry Registration Form, must be mailed by July 1<sup>st</sup> (postmarked) to Nancy Erdman at 5411 South Shore Drive, Whitehall, MI 49461. Checks only (no cash) payable to MCLC. The Open Registration form is available on the Muskegon County Youth Fair website ([www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)).
2. THIS IS NOT AN APA OR ABA APPROVED SHOW.
3. All poultry exhibited must be owned by the exhibitor.
4. Exhibitors are limited to 4 entries per class.
5. Placement Awards are 1<sup>st</sup>=\$3.00, 2<sup>nd</sup>=\$2.50, 3<sup>rd</sup>=\$2.00. Awards are only paid on the first three places.
6. All poultry must meet the state health requirements. Pullorum test required within 90 days of show. NIPP only accepted if from NIPP Free Premises; no other birds on your premises. Birds must be clean of lice, mites and scaly leg mites.
7. **There will NOT be a Pullorum tester on sight. All Pullorum Test Papers will be checked upon entry of poultry.**
8. All poultry must be checked in by 9:00 a.m. the morning of the show. With Superintendent's permission, open poultry may be cooped in Monday night during the youth check-in time from 4:00p.m.-8:00p.m. There will be a pullorum tester onsite during Monday check-in only.
9. All open poultry must be cooped out following the open awards ceremony or may stay until coop-out time at 8:00 a.m. Sunday morning. No early cooping out.

**Breeding stock classes only. No market birds will be accepted.**

#### **SECTION 1: POULTRY BREEDING STOCK**

- 03740 STANDARD HEN
- 03750 STANDARD PULLET
- 03760 STANDARD COCK
- 03770 STANDARD COCKEREL
- 03780 BANTAM HEN
- 03790 BANTAM PULLET
- 03800 BANTAM COCK
- 03810 BANTAM COCKEREL
- 03820 WATERFOWL - DUCKS: OLD MALE
- 03830 WATERFOWL -DUCKS: OLD FEMALE
- 03840 WATERFOWL- DUCKS: YOUNG MALE
- 03850 WATERFOWL - DUCKS: YOUNG FEMALE
- 03860 WATERFOWL - GEESE: OLD MALE
- 03870 WATERFOWL - GEESE: OLD FEMALE
- 03880 WATERFOWL - GEESE: YOUNG FEMALE
- 03890 WATERFOWL - GEESE: YOUNG MALE
- 03900 ANY OTHER OLD MALE
- 03910 ANY OTHER OLD FEMALE
- 03920 ANY OTHER YOUNG MALE
- 03930 ANY OTHER YOUNG FEMALE

SUPREME CHAMPION BIRD OVERALL

RESERVE CHAMPION BIRD OVERALL

**DEPT. 13: OPEN RABBIT & POCKET PETS CLASS**  
**DIVISION 1 – RABBITS**

Rabbit Superintendent: Jeff Simmons

1. **Entry Fee of \$2.00 per class per rabbit.**
2. Awards given 1<sup>st</sup> - 4<sup>th</sup> place, ribbon are received on the day of show.
3. No rabbit younger than twelve weeks old will be allowed on the fairgrounds. Rabbits must be at least twelve weeks old to be shown.
4. All rabbits must have a permanent and legible ear tattoo.
5. Sick rabbits will be asked to be removed from the show area.
6. Open class rabbits will not be housed in the barn with the Youth Fair exhibitor rabbits. All open class rabbits must be brought in the day of the open class show. No rabbit shown in the Youth Division will be allowed to be shown in the open class show. Exhibitors must keep their rabbits in a well ventilated area during the show.
7. Open division rabbits are not eligible to sell at the auction.
8. This is not an ARBA sanctioned show.
9. All entries and fees must be received by the superintendent on or before 8:00 p.m. Tuesday of Fair Week. No exceptions!
10. The Superintendent will have entry forms available Tuesday at the fairgrounds or at the Extension Office anytime prior to the fair. Muskegon County MSU Extension Office phone number: (231)724-4738.
11. There will be no separation between junior and senior class rabbits.
12. Superintendent reserves the right to combine classes if there are not enough entries in a class.

Premiums: 1st place - \$3.00; 2nd place - \$2.50; 3rd place - \$2.00; 4th place - \$1.50

**SECTION 1- RABBITS**

0200	Mini Rex Buck	0212	Any Other Breed Buck
0201	Mini Rex Doe	0213	Any Other Breed Doe
0202	Holland Lop Buck	0214	Market Class – Single Fryer
0203	Holland Lop Doe	0215	Rex Fur
0204	Mini Lop Buck	0216	Satin Fur
0205	Mini Lop Doe	0217	Normal Fur
0206	Satin Buck	0218	Best Fur
0207	Satin Doe	0219	Costume
0208	Polish Buck	0220	Best in Show
0209	Polish Doe		
0210	Non Purebred Buck		
0211	Non Purebred Doe		

**DEPT. 13: OPEN RABBIT & POCKET PETS CLASS**  
**DIVISION 2 – POCKET PET SHOW, PET COSTUME**

1. Check fair schedule for time of judging this event.
2. This is a fun show for the kids and the judges.
3. Pets will be shown and taken home
4. Pets in Section 1 will be judged on general condition, conformation, and care.
5. Pets do not need to be pre-registered.
6. No premiums will be paid.
7. All dogs must have their proof of vaccination (DHLPP, Rabies and Kennel Cough) to participate in the Open Pet Show.
8. For goats, TB Testing within 60 days of show or whole herd testing within one year is required.
9. All poultry must meet the state health requirements. Pollorum test required within 60 days of show. NIPP only accepted if from NIPP Free Premises; no other birds on your premises. Birds must be clean of lice, mites and scaly leg mites.
10. No swine or “pet pigs” are allowed to enter in the pet show (i.e. potbelly pigs).



**Animals exhibiting any of the following conditions, symptoms, or behavior shall not be permitted to enter the shows:**

- A. External parasites, lice, ticks, mange or other obviously diseased or unhealthy animal (all species)
- B. Ear Canker or respiratory infections. (Rabbits)
- C. Failure to lead or be handled by the exhibitor in or out of the show ring. (All species at halter, collar or lead strap.)

**SECTION 1: PET SHOW**

1-5 Place Ribbons

- 001 UGLIEST
- 002 CUTEST
- 003 BEST TRICK
- 004 FUNNIEST
- 005 LARGEST
- 006 QUICKEST
- 007 SMALLEST
- 008 MOST OBEDIENT

**SECTION 2: PET COSTUME (THEME)**

1-5 Place Ribbons

- 011 MOST ORIGINAL
- 012 DISNEY
- 013 SCARY
- 014 ETHNIC
- 015 PATRIOTIC

**DEPT 15: OPEN CLASS HORSE  
DIVISION 1 – OPEN CLASS HORSE SHOW**

- 1. Open to all ages of exhibitors from all counties, open to all light and draft breeds of horses and ponies.
- 2. Located at Muskegon County Fairgrounds, Hts. Ravenna Rd. at Hilton Park. Enter at Muskegon County Training Center.
- 3. Entries taken only at horse show entry booth on that day. Exhibitors' age is as of January 1<sup>st</sup> of current year. Premiums will be awarded contingent upon available funding from the State of Michigan for the current year. Horse show will take place rain or shine. Management reserves the right to combine classes with less than three entries.
- 4. Coggins tests are required to enter the Open Horse Show.

CLASSES, DIVISIONS, ENTRY FEES AND PREMIUMS--- TBA at Muskegon County Youth Fair

**DEPT. 21: OPEN CLASSES-DOGS**

Dog Superintendent: Jean Dresen

- 1. All dogs must be pre-registered. Their proof of vaccination (DHLPP, Rabies, and Kennel Cough) will accompany their pre-registration. NO EXCEPTIONS. Registrations taken up to Wednesday before show.
- 2. Classes will be Showmanship, Obedience and Agility I and Agility II.
- 3. Dogs must be at least 6 months of age for showmanship and obedience and 1yr for agility.
- 4. All breeds and breed varieties will be accepted. Dogs need not to be AKC to compete.
- 5. All dogs will be required to wear proper training collar when in their respective classes. This means a buckle collar for agility, a breed appropriate collar for showmanship, and a choke collar for obedience.
- 6. Judges or coordinators can dismiss members from fair, matches, and shows if rules on care, control, and treatment are not being followed.
- 7. Participants will have reached the age of 6 in the Dog Project.
- 8. All dogs will be expected to be on their best behavior, dogs showing any aggression will be asked to leave.
- 9. Proper care and treatment of animals must be accorded whenever dogs are on the premises. **Participants will have water available at all times for their dogs.**
- 10. No excessive training is allowed at the fairgrounds. Training by anyone other than, the exhibitor will cause the exhibitor to be expelled from the Dog Project.
- 11. In Agility, members will advance to Agility II after three qualifying scores in Agility I. A qualifying score is 185 and above. Proof of three scores is required at registration.
- 12. Dress code regulations as outlined in the state 4-H Dog show dress code will be followed in showmanship.
- 13. **\*\*You must participate in Showmanship to work your dog in Agility or Obedience.**
- 14. Plaques are given for championship classes only.

**SECTION 1: SHOWMANSHIP**

A=\$4, B=\$2, C=\$1, 1-5 PLACE RIBBONS  
TROPHY, ROSETTE, RESERVE ROSETTE  
0010 EXHIBITORS 9 AND UNDER  
0011 EXHIBITORS 10-13  
0012 EXHIBITORS 14 AND OVER  
GRAND CHAMPION DOG SHOWMANSHIP

**SECTION 2: OBEDIENCE**

1<sup>ST</sup>-5<sup>TH</sup> PLACE RIBBONS  
0013 EXHIBITORS 9 AND UNDER  
0014 EXHIBITORS 10-13  
0015 EXHIBITORS 14 AND OVER  
GRAND CHAMPION OBEDIENCE

**SECTION 5: COSTUME**

Handler and dog will dress to correspond  
1<sup>st</sup> thru 5<sup>th</sup> place ribbons

**SECTION 3: AGILITY I**

1<sup>ST</sup> – 5<sup>TH</sup> PLACE RIBBONS  
0016 EXHIBITORS 9 AND UNDER  
0017 EXHIBITORS 10-13  
0018 EXHIBITORS 14 AND OVER  
CHAMPIONSHIP – AGILITY I

**SECTION 4: AGILITY II**

1<sup>ST</sup> – 5<sup>TH</sup> PLACE RIBBONS  
SEE RULE #12 TO ENTER THIS CLASS  
0019 EXHIBITORS 9 AND UNDER  
0020 EXHIBITORS 10-13  
0021 EXHIBITORS 14 AND OVER  
CHAMPION – AGILITY II

**DEPT. 25: OPEN LLAMA AND ALPACAS CLASS**  
**DIVISION 7 – LLAMAS AND ALPACAS**

**THERE WILL NOT BE A LLAMA AND ALPACA SHOW OFFERED THIS YEAR.**

**DEPT. 104: ANTIQUE TRACTOR PULLING**

**\*\*Please take notice, the following pertains to all Dept. 104: Antique Tractor Pulling.**

**\*The Muskegon County Fair Board has the right to cancel events due to conditions beyond our control\***

Original Flat River Tractor & Machinery Club revised pulling rules – 2008

1. Tractors and engines must be brand name manufactured 1955 or older with serial numbers in proper place. Tractors must have approved fenders. NO lock rear ends (differential) pump fuel only. NO alcohol, methane or nitrous oxide. NO EXCEPTIONS ALLOWED!
2. The classes are "ANTIQUÉ", "HOBBY" AND "FUN". The weight classes are 2750#, 3500#, 4500#, 5500# and 6500# including driver, for rubber tire tractors. Tractors can pull two divisions per event, excluding steel wheel tractors. Tractors cannot have more than two hooks per event.
  - A. ANTIQUÉ DIVISION: Tractor with standard engines, not stroke. 1<sup>st</sup> or 2<sup>nd</sup> gear, no cut and altered tires horn on sled. May pull hobby or fun class to get 2<sup>nd</sup> pull. Sled speed approximately 3 mph in antique.
  - B. OPTION: If puller wants only to pull in antique or hobby division, they may jump weight classes to get 2<sup>nd</sup> pull. Puller must specify which weight class points are to be applied.
  - C. HOBBY DIVISION: Can run cut tires, 1<sup>st</sup> or 2<sup>nd</sup> gear, horn on sled. May pull in fun division, but not in antique division for 2<sup>nd</sup> pull. Sled speed approximately 3 mph.
  - D. FUN DIVISION: Can run cut tires, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> gear; only 20% over rpm. Horn on sled, sled speed approximately 5 mph.
  - E. OTHER OPTIONS: If puller only wants to pull in the fun division, they may jump classes to get 2<sup>nd</sup> pull.

3. Steel wheels, when division is approved, may have extension rims not to exceed 16 inches with spades in the ground.
4. Tractors must not have added governor control such as ropes, wires or foot controls, even if installed (example: John Deere H). No excess of engine rpm's over M&W factory test book specifications will be allowed. In antique division, no modifications may be made on intake or carburetor. In all divisions, engine rpm will not exceed 20% over stock.
5. DRAW BARS on all tractors equipped with rubber tires must not exceed 20 inches in height or less than 18 inches from the center of rear axle at hitch and must be in safe and acceptable condition. All clevises must be flat or twisted and ridged and have a minimum 3 inch opening.
6. Drivers must remain seated and signal tractor is out of gear when hitching and unhitching from pulling device. Drivers must remain seated and keep one hand on the steering wheel at all times during pull. NO bouncing. Driver must have control of tractor at all times.
7. ANTIQUE DIVISION. Maximum rim width of 10 inches will be allowed in the 2750# class, 11 inches for the 3500# class, 12 inches for the 4500# class, 14 inches for the 5500# and the 6500# classes. Maximum tire width of 16.9 inches will be allowed, with rims up to 33 inches. A maximum tire width of 15.5 will be allowed for rims over 33 inches. Width inside bead to bead. Factory stock size tires are allowed.
  - A. HOBBY AND FUN DIVISION. Maximum rim width of 18" and 38" tall. Maximum tire size of 18.4".
8. Dual wheel tire will not be allowed. Tractors must be two wheel drive. No radial tires will be allowed. No altered tires in antique division.
9. Any objects falling off the tractor while hooked to the sled will result in that tractor and its driver being disqualified. All tractors must be safe.
10. Front weights can be extended out 11 feet from the center of the rear axle. No added weight behind the hitch point will be allowed. Tractors running over 5 mph in any class must have WHEELIE BARS that extend beyond the point of hitch and a workable kill switch to be attached to the sled. Tractor and driver will cross the scales with up to 1% leeway. THE TOP THREE TRACTORS IN EACH DIVISION ARE SUBJECT TO BE REWEIGHED.
11. There will be two or more judges at each pull, whose majority decision will be final. UNSPORTSMANSHIP conduct will result in the driver being disqualified. There will be at least one judge on the track while pulling is in progress.
12. Pulling fees are \$10.00 for members and non-members, unless otherwise stated by towns committee. Points go to members only. Insurance liability forms must be signed by ALL entrants before first pull.
13. NO ALCOHOL BEVERAGES WILL BE ALLOWED BEFORE OR DURING THE PULLS OR YOU WILL BE DISQUALIFIED. NO MONEY WILL BE REUNDED!
14. All drivers under 16 years of age MUST have a parent or guardian with them.

# Muskegon County Youth Fair Schedule 2011

**\*\* Please note: All Fair Games are free and open to the public. \*\***

**\*\* Events and times are subject to change.**

## **Saturday: July 23**

10:00 am Shooting Sports (Trap Shooting & 22 Rifle) at Fruitport Conservation Club

## **Monday: July 25**

3 pm—8 pm Entry of all Horses  
4 pm—7 pm Entry and Judging of all Inanimates and Baked Goods  
4 pm—8 pm Entry of Dairy and Breeding Livestock  
4 pm—8 pm Entry of Poultry  
5 pm—7 pm Entry of Rabbits  
4 pm—6 pm Swine Weigh-in  
6 pm—8 pm Sheep and Goat Weigh-in  
6 pm—8 pm Dairy Feeder Beef and Market Beef Weigh-in  
8:30 pm Opening Ceremonies & Crowning of 4-H Royal Court

## **Tuesday: July 26**

8:00 am Horse Judging - Showmanship, Halter, Bareback  
9:00 am Poultry Judging  
11:00 am Exhibit building / Silent Auction opens  
1:00 pm Goat Judging  
1:30 pm Fair Games: Toss the Pig  
3:30 pm Fair Games: Egg Run  
4:00 pm Horse Judging - Versatility  
5:30 pm Fair Games: Brain Freeze – Ice Cream Eating Contest  
6:00 pm Market Steer Judging  
7:00 pm Tractor Pulls  
8:00 pm Exhibit Building / Silent Auction Closes  
9:00 pm Musical Entertainment - TBA

## **Wednesday: July 27**

8:00 am Swine Judging  
9:00 am Horse Cloverbud Classes  
11:00 am Horse Judging – Western and Driving Classes  
11:00 am Exhibit building / Silent Auction opens  
1:00 pm Dairy Cattle Judging  
1:30 pm Fair Games: Horse Shoe Toss  
3:30 pm Fair Games: Sack Run  
5:30 pm Fair Games: Blueberry Pop Tart Eating Contest  
6:00 pm Sheep Judging  
7:00 pm Talent Show  
7:30 pm Fair Games: Horse Ball Water Fight  
8:00 pm Exhibit Building / Silent Auction Closes  
9:00 pm Musical Entertainment – TBA

**Thursday: July 28**

8:00 am	Horse Judging-English Classes, Dressage
8:00 am	Rabbit Judging
11:00 am	Exhibit building / Silent Auction opens
1:30 pm	Fair Games: Don't Spill the Beans
3:30 pm	Fair Games: Water Balloon Toss
4:00-7:00pm	Summer Steak Fry by Muskegon County Farm Bureau
5:00 pm	Horses– Gymkana/Speed
5:30 pm	Fair Games: Cow Pie Eating Contest
6:00 pm	Large Animal Auction
8:00 pm	Exhibit Building / Silent Auction Closes
9:00 pm	Musical Entertainment - TBA

**Friday: July 29**

8:00 am	Horse Judging -Western Riding, Costume, Trail
9:00 am	Dog Project
9:00 am	Exhibit building / Silent Auction opens
10:00 am	Shooting Sports (BB, Pellet, Archery) at the Fairgrounds
1:30 pm	Fair Games: Feed the Horse
3:30 pm	Fair Games: Egg Toss
5:30 pm	Fair Games: Pickle Peck Eating Contest
8:00 pm	Exhibit Building / Silent Auction Closes
6:00 pm	Showman of Showmen
4 pm—7 pm	Sheriff's Posse Steak Fry
7:00 pm	Autocross Event
9:00 pm	Musical Entertainment – TBA

**Saturday: July 30**

8 am—5 p.m.	Open Horse Show
8:00 am	5K Family Fun Run
8:00 am	Exhibit building / Silent Auction opens
10:00 am	Open Pet Show
12:00 noon	Fair Games: Disc the Field
2:00 pm	Small Animal and Baked Goods Auction
7:00 pm	Closing Ceremonies
7:00 pm	SJO Super Cross Races

## **2011 Fairgrounds Event Schedule**

*(Events, dates and times are subject to change.)*

April 16	Fairgrounds Cleanup Rabbit Showmanship Clinic
April 30	SJO Motocross
May 7	Farm Equipment & Antique Auction SJO Motocross
May 14	Livestock Showmanship Clinic Sunset Riders Horse Show
June 4	Pheasants Forever Youth Day
June 5	Sunset Riders Horse Show
June 9-11	Antique Tractor Show
June 17-18	SJO Motocross
July 8	SJO Motocross
July 9	4-H Horse Points Show
July 21	Setup night for Youth Fair
July 23	Fest Fest III – Music Concert/Festival
July 26-31	Muskegon County Youth Fair
July 29	Autocross Event
July 30	SJO Motocross
August 19-20	Fruitport Eagles – Motorcycle Rodeo & Beer Tent
August 27	Sunset Riders Horse Show
September 10	Sportsmen for Youth Event
September 17 & 18	SJO Motocross

**For more information on the events taking place at the Muskegon  
County Fairgrounds visit:  
[www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)**